



1
00:00:21,910 --> 00:00:06,070

[Music]

2
00:00:26,950 --> 00:00:23,830

welcome back to liminal frames with

3
00:00:30,630 --> 00:00:26,960

nathan and exo academian this is going

4
00:00:32,470 --> 00:00:30,640

to be episode 11 of the show

5
00:00:35,030 --> 00:00:32,480

very excited to have all of you joining

6
00:00:38,310 --> 00:00:35,040

us uh for this show exo what i thought

7
00:00:40,229 --> 00:00:38,320

we would do is uh do it not uh by a

8
00:00:42,069 --> 00:00:40,239

soccer field but maybe

9
00:00:43,350 --> 00:00:42,079

if we could go to i don't know i'm

10
00:00:46,310 --> 00:00:43,360

thinking like

11
00:00:49,029 --> 00:00:46,320

uh a maternity ward at the hospital or

12
00:00:50,630 --> 00:00:49,039

uh maybe we could record somewhere like

13
00:00:52,950 --> 00:00:50,640

i think you mentioned maybe the airport

14

00:00:54,470 --> 00:00:52,960

uh airport runway uh what do you think

15

00:00:56,950 --> 00:00:54,480

we get a good response we want some

16

00:00:58,950 --> 00:00:56,960

ambiance of some crying babies or jets

17

00:01:00,229 --> 00:00:58,960

taking off in the background i mean i

18

00:01:02,150 --> 00:01:00,239

feel like we'd be lacking if we didn't

19

00:01:03,430 --> 00:01:02,160

have something like that absolutely and

20

00:01:05,910 --> 00:01:03,440

there's one thing i learned from that

21

00:01:08,469 --> 00:01:05,920

experiment is uh people really enjoyed

22

00:01:09,750 --> 00:01:08,479

that extra cacophony in the background

23

00:01:11,750 --> 00:01:09,760

although i will say as much as we're

24

00:01:14,149 --> 00:01:11,760

joking about it uh we had a mixture of

25

00:01:16,550 --> 00:01:14,159

comments so we had some folks who

26

00:01:17,749 --> 00:01:16,560

didn't mind it at all some folks who

27

00:01:20,550 --> 00:01:17,759

it sounded like they could make it

28

00:01:23,270 --> 00:01:20,560

through the episode uh some who even

29

00:01:25,910 --> 00:01:23,280

messed me and said that they

30

00:01:27,270 --> 00:01:25,920

really enjoyed it because of the soccer

31

00:01:28,630 --> 00:01:27,280

noises in the background that it

32

00:01:31,830 --> 00:01:28,640

reminded them

33

00:01:34,469 --> 00:01:31,840

of uh soccer that they used to play uh

34

00:01:36,230 --> 00:01:34,479

you know in in when they were kids so

35

00:01:37,830 --> 00:01:36,240

you know it's it's just a mixture of

36

00:01:39,190 --> 00:01:37,840

things i do know we're gonna try it

37

00:01:40,710 --> 00:01:39,200

again we're just gonna pick a little

38

00:01:41,429 --> 00:01:40,720

different venue than that next time we

39

00:01:43,510 --> 00:01:41,439

do

40

00:01:45,030 --> 00:01:43,520

right i think uh yeah the the moral to

41

00:01:47,030 --> 00:01:45,040

that story is

42

00:01:49,350 --> 00:01:47,040

people respond differently to ambi to

43

00:01:51,350 --> 00:01:49,360

ambient noise you know some some like it

44

00:01:54,230 --> 00:01:51,360

some find it really distracting

45

00:01:56,230 --> 00:01:54,240

um we will do uh some outside venues

46

00:01:58,230 --> 00:01:56,240

again but we will probably try to like

47

00:01:59,910 --> 00:01:58,240

have a little bit more minimal

48

00:02:01,270 --> 00:01:59,920

background noise when that's the case

49

00:02:03,429 --> 00:02:01,280

like maybe some birds dripping or

50

00:02:05,670 --> 00:02:03,439

something like that yeah i could go for

51

00:02:07,749 --> 00:02:05,680

some birds chirping yeah

52

00:02:10,869 --> 00:02:07,759

well very excited to try that again the

53

00:02:12,390 --> 00:02:10,879

future uh when you live where we live it

54

00:02:14,470 --> 00:02:12,400

it's just you have to take that

55

00:02:16,790 --> 00:02:14,480

opportunity when when it presents itself

56

00:02:18,550 --> 00:02:16,800

because it does change the dynamic it's

57

00:02:20,869 --> 00:02:18,560

nice to be able to sit across from one

58

00:02:22,550 --> 00:02:20,879

another and and have a conversation like

59

00:02:24,550 --> 00:02:22,560

anybody would

60

00:02:26,790 --> 00:02:24,560

with a friend and while we get to do it

61

00:02:30,790 --> 00:02:26,800

virtually there just isn't a substitute

62

00:02:33,190 --> 00:02:30,800

to that i think in person interaction

63

00:02:36,790 --> 00:02:33,200

well shifting our attention to uh the

64

00:02:39,589 --> 00:02:36,800

episode for today we are going to cover

65

00:02:42,630 --> 00:02:39,599

uh contact modalities methods of contact

66

00:02:44,309 --> 00:02:42,640

and look at this topic from

67

00:02:46,229 --> 00:02:44,319

a few different

68

00:02:47,589 --> 00:02:46,239

perspectives

69

00:02:49,350 --> 00:02:47,599

like we would typically do and we're

70

00:02:50,710 --> 00:02:49,360

going to use a similar format that we

71

00:02:51,830 --> 00:02:50,720

used in the last episode we're going to

72

00:02:53,270 --> 00:02:51,840

play

73

00:02:55,030 --> 00:02:53,280

some clips

74

00:02:57,350 --> 00:02:55,040

that kind of talk a little bit about

75

00:02:59,509 --> 00:02:57,360

these different modalities

76

00:03:02,470 --> 00:02:59,519

anyone who's familiar with this topic

77

00:03:04,949 --> 00:03:02,480

knows that there are a lot of different

78

00:03:06,390 --> 00:03:04,959

contact modalities that exist

79

00:03:08,470 --> 00:03:06,400

we're probably not going to hit on every

80

00:03:11,030 --> 00:03:08,480

single one of them but what we want to

81

00:03:13,990 --> 00:03:11,040

be able to do is walk through

82

00:03:15,509 --> 00:03:14,000

some of the familiar and then unfamiliar

83

00:03:17,350 --> 00:03:15,519

ones that exist

84

00:03:18,710 --> 00:03:17,360

and examine them from different

85

00:03:20,309 --> 00:03:18,720

perspectives and at the end we're going

86

00:03:22,710 --> 00:03:20,319

to i think hopefully

87

00:03:24,470 --> 00:03:22,720

take that you know macro view and say

88

00:03:26,309 --> 00:03:24,480

you know what what's really happening

89

00:03:28,229 --> 00:03:26,319

here with all of these different types

90

00:03:30,070 --> 00:03:28,239

of interactions but exo when we kind of

91

00:03:32,390 --> 00:03:30,080

talked about this idea

92

00:03:33,670 --> 00:03:32,400

uh as as our next episode

93

00:03:36,149 --> 00:03:33,680

you know what were some things that you

94

00:03:39,350 --> 00:03:36,159

were looking forward to uh

95

00:03:40,949 --> 00:03:39,360

touching on as we go through this

96

00:03:44,229 --> 00:03:40,959

well if i were to use a phrase i would

97

00:03:47,030 --> 00:03:44,239

say a point of convergence

98

00:03:48,309 --> 00:03:47,040

between uh you know these different uh

99

00:03:50,309 --> 00:03:48,319

what are often or would have

100

00:03:52,949 --> 00:03:50,319

historically been treated as different

101

00:03:54,390 --> 00:03:52,959

phenomena right different uh fields of

102

00:03:56,630 --> 00:03:54,400

study altogether

103

00:03:59,670 --> 00:03:56,640

when actually when you look at the data

104

00:04:02,550 --> 00:03:59,680

there's a lot of overlap somehow these

105

00:04:04,789 --> 00:04:02,560

all seem to be pointing to some uh

106

00:04:07,350 --> 00:04:04,799

meta category saying something about the

107

00:04:09,429 --> 00:04:07,360

nature of reality itself uh you know we

108

00:04:10,550 --> 00:04:09,439

use this term consciousness right that

109

00:04:12,470 --> 00:04:10,560

uh

110

00:04:13,350 --> 00:04:12,480

not only is there evidence coming out of

111

00:04:15,509 --> 00:04:13,360

you know

112

00:04:17,670 --> 00:04:15,519

the neuroscience of consciousness and

113

00:04:20,229 --> 00:04:17,680

quantum mechanics suggesting that

114

00:04:21,830 --> 00:04:20,239

consciousness may be primary rather than

115

00:04:24,870 --> 00:04:21,840

matter and energy

116

00:04:27,030 --> 00:04:24,880

but also these different modalities um

117

00:04:29,350 --> 00:04:27,040

also seem to be pointing to that being

118

00:04:31,430 --> 00:04:29,360

the case but in a lot of ways when we

119

00:04:33,510 --> 00:04:31,440

say therefore that consciousness is

120

00:04:34,950 --> 00:04:33,520

primary and this is the connection point

121

00:04:37,189 --> 00:04:34,960

what we're really seeing is the the

122

00:04:37,990 --> 00:04:37,199

substrate of reality is wired this way

123

00:04:39,670 --> 00:04:38,000

so

124

00:04:41,510 --> 00:04:39,680

people are having these experiences and

125

00:04:43,590 --> 00:04:41,520

having this degree of overlap because

126
00:04:46,310 --> 00:04:43,600
this is something about just the way the

127
00:04:48,469 --> 00:04:46,320
fabric of reality is organized which is

128
00:04:50,870 --> 00:04:48,479
fascinating to me that this uh this sort

129
00:04:52,390 --> 00:04:50,880
of topic we're tackling tonight is

130
00:04:54,150 --> 00:04:52,400
near and dear to my heart it's probably

131
00:04:57,350 --> 00:04:54,160
my biggest fascination and it's the

132
00:04:58,950 --> 00:04:57,360
biggest focus of my ongoing research

133
00:05:01,990 --> 00:04:58,960
it's great to hear you say that because

134
00:05:04,070 --> 00:05:02,000
i think that this topic

135
00:05:06,310 --> 00:05:04,080
really truly is the on-ramp to

136
00:05:08,070 --> 00:05:06,320
understanding what's going on i think

137
00:05:09,830 --> 00:05:08,080
that there are

138
00:05:11,670 --> 00:05:09,840

if you if you look at what what the

139

00:05:14,469 --> 00:05:11,680

literature sort of hints at if you look

140

00:05:17,029 --> 00:05:14,479

at the various ways in which phenomenal

141

00:05:19,510 --> 00:05:17,039

experience occurs

142

00:05:20,310 --> 00:05:19,520

you if you take it seriously you have to

143

00:05:22,629 --> 00:05:20,320

say

144

00:05:24,390 --> 00:05:22,639

you know what is the unifying theme you

145

00:05:26,070 --> 00:05:24,400

know what what is that that substrate as

146

00:05:28,469 --> 00:05:26,080

you said that really connects these

147

00:05:29,990 --> 00:05:28,479

things together if you can't answer that

148

00:05:32,390 --> 00:05:30,000

question you're really not getting at

149

00:05:35,270 --> 00:05:32,400

the heart of what's going on here and so

150

00:05:36,550 --> 00:05:35,280

i think it's a it's a great topic to

151
00:05:39,510 --> 00:05:36,560
explore

152
00:05:41,749 --> 00:05:39,520
i also think in in a

153
00:05:44,629 --> 00:05:41,759
sort of landscape where we seem to be

154
00:05:46,150 --> 00:05:44,639
information poor in terms of uh folks

155
00:05:48,870 --> 00:05:46,160
saying i want the facts and i want more

156
00:05:51,270 --> 00:05:48,880
ufo photos and i want you know more more

157
00:05:53,590 --> 00:05:51,280
data there actually is a great deal of

158
00:05:56,309 --> 00:05:53,600
data it just it just doesn't happen to

159
00:05:58,390 --> 00:05:56,319
come from ufo encounters necessarily and

160
00:06:00,950 --> 00:05:58,400
so we're going to look at some of those

161
00:06:04,790 --> 00:06:00,960
other areas that i think are just as

162
00:06:06,390 --> 00:06:04,800
equally valid as the ufo piece and again

163
00:06:08,230 --> 00:06:06,400

taking all those things together and

164

00:06:10,309 --> 00:06:08,240

saying okay let's put it on the board

165

00:06:12,230 --> 00:06:10,319

and let's see what's going on here and

166

00:06:13,430 --> 00:06:12,240

and see if we can get to a greater

167

00:06:15,029 --> 00:06:13,440

understanding

168

00:06:16,390 --> 00:06:15,039

right i would add that i think part of

169

00:06:18,950 --> 00:06:16,400

the reason why

170

00:06:20,469 --> 00:06:18,960

um this hasn't this focus is fairly new

171

00:06:22,550 --> 00:06:20,479

and hasn't been really highlighted

172

00:06:24,309 --> 00:06:22,560

highlighted a lot in the history

173

00:06:26,469 --> 00:06:24,319

is because there have been various you

174

00:06:28,870 --> 00:06:26,479

know interest groups that have

175

00:06:30,950 --> 00:06:28,880

lobbied for a particular narrative right

176

00:06:32,950 --> 00:06:30,960

and only sought to find data that

177

00:06:35,350 --> 00:06:32,960

supports that narrative so you and here

178

00:06:37,350 --> 00:06:35,360

again i think of jacques villa and

179

00:06:39,990 --> 00:06:37,360

the work he's done and his equal

180

00:06:42,230 --> 00:06:40,000

critique towards mainstream science and

181

00:06:43,990 --> 00:06:42,240

how they will often not touch psy they

182

00:06:45,350 --> 00:06:44,000

will not touch near-death experiences

183

00:06:48,070 --> 00:06:45,360

they will not touch out-of-bot

184

00:06:51,270 --> 00:06:48,080

experiences they will not touch supposed

185

00:06:53,189 --> 00:06:51,280

alien contact because that seems all too

186

00:06:55,270 --> 00:06:53,199

woo to uh you know outside the

187

00:06:57,830 --> 00:06:55,280

mainstream that they just sort of de

188

00:07:00,070 --> 00:06:57,840

facto assume it can't be real

189

00:07:02,790 --> 00:07:00,080

must be delusion or you know fraudulent

190

00:07:04,390 --> 00:07:02,800

people or whatever so he he you know

191

00:07:06,230 --> 00:07:04,400

definitely aims some critique against

192

00:07:08,950 --> 00:07:06,240

that community the mainstream scientific

193

00:07:11,990 --> 00:07:08,960

community but he equally is critical of

194

00:07:13,110 --> 00:07:12,000

ufology historically that quickly jumps

195

00:07:15,189 --> 00:07:13,120

to the conclusion that these are

196

00:07:16,469 --> 00:07:15,199

extraterrestrials arriving in physical

197

00:07:18,950 --> 00:07:16,479

craft from

198

00:07:21,110 --> 00:07:18,960

andromeda or whatever and

199

00:07:23,110 --> 00:07:21,120

and ignoring all the data that is

200

00:07:25,670 --> 00:07:23,120

outlier data to that hypothesis and

201
00:07:27,430 --> 00:07:25,680
basically skewing the data ultimately

202
00:07:29,029 --> 00:07:27,440
and in some ways it's only more recent

203
00:07:31,189 --> 00:07:29,039
studies like the free study that we'll

204
00:07:33,749 --> 00:07:31,199
talk about tonight that kind of has put

205
00:07:37,749 --> 00:07:33,759
into um proper perspective

206
00:07:39,270 --> 00:07:37,759
the nature of the phenomena in general

207
00:07:41,189 --> 00:07:39,280
excellent all right well let's jump

208
00:07:42,629 --> 00:07:41,199
right into it i think we're going to

209
00:07:45,189 --> 00:07:42,639
kind of unpack some of those things that

210
00:07:47,430 --> 00:07:45,199
we just talked about even further uh the

211
00:07:50,550 --> 00:07:47,440
first clip that i've got queued up here

212
00:07:53,350 --> 00:07:50,560
is going to be from joseph burks

213
00:07:55,589 --> 00:07:53,360

and uh this is

214

00:07:58,070 --> 00:07:55,599

kind of a midstream clip but we chose

215

00:08:00,469 --> 00:07:58,080

joseph burks because of his uh deep

216

00:08:03,749 --> 00:08:00,479

background and in the sort of

217

00:08:05,589 --> 00:08:03,759

traditional kind of c5 also what he has

218

00:08:08,629 --> 00:08:05,599

deemed human

219

00:08:11,029 --> 00:08:08,639

uh initiated contact events or heists uh

220

00:08:12,629 --> 00:08:11,039

that's the term that he uses for for ce5

221

00:08:14,550 --> 00:08:12,639

but he's got a lot of field experience

222

00:08:16,390 --> 00:08:14,560

with this and i thought it would be good

223

00:08:18,950 --> 00:08:16,400

to start with here and listen to some of

224

00:08:21,589 --> 00:08:18,960

the things that uh that he and his group

225

00:08:24,150 --> 00:08:21,599

experienced through that particular

226

00:08:26,629 --> 00:08:24,160

modality so let me get that started

227

00:08:28,629 --> 00:08:26,639

90s as part of this so-called ce5

228

00:08:31,909 --> 00:08:28,639

initiative i'll be going to remote

229

00:08:35,350 --> 00:08:31,919

locations we'd use thought projection

230

00:08:36,949 --> 00:08:35,360

and various meditation techniques uh to

231

00:08:38,949 --> 00:08:36,959

uh actually communicate with the

232

00:08:40,630 --> 00:08:38,959

intelligence behind the ufo phenomena

233

00:08:43,350 --> 00:08:40,640

and believe it or not

234

00:08:45,350 --> 00:08:43,360

on numerous occasions these objects and

235

00:08:46,070 --> 00:08:45,360

these intelligences came very close to

236

00:08:47,990 --> 00:08:46,080

us

237

00:08:50,870 --> 00:08:48,000

and on occasion we could signal with

238

00:08:53,670 --> 00:08:50,880

lights and the ufos would signal back

239

00:08:55,350 --> 00:08:53,680

in mexico i saw an enormous triangular

240

00:08:56,630 --> 00:08:55,360

shaped craft that came out between the

241

00:08:58,790 --> 00:08:56,640

volcanoes

242

00:09:02,150 --> 00:08:58,800

and it was amazing experience so these

243

00:09:04,230 --> 00:09:02,160

things are i hope you know i find

244

00:09:07,030 --> 00:09:04,240

highly credible i've been doing it for

245

00:09:08,870 --> 00:09:07,040

many years and i encourage other people

246

00:09:11,670 --> 00:09:08,880

to be open to the possibilities of

247

00:09:14,630 --> 00:09:11,680

contact and communication with ufo

248

00:09:16,870 --> 00:09:14,640

intelligences this is

249

00:09:18,949 --> 00:09:16,880

all right so there he's just relaying an

250

00:09:21,030 --> 00:09:18,959

experience one of many that he's had out

251

00:09:23,590 --> 00:09:21,040

in the field

252

00:09:26,070 --> 00:09:23,600

where through meditation uh through i

253

00:09:27,430 --> 00:09:26,080

think even signaling he and other

254

00:09:29,350 --> 00:09:27,440

stories talks about they had like a

255

00:09:30,230 --> 00:09:29,360

flashlight that they would use

256

00:09:32,389 --> 00:09:30,240

uh

257

00:09:33,990 --> 00:09:32,399

you know that craft and orbs all these

258

00:09:36,389 --> 00:09:34,000

things would appear

259

00:09:38,230 --> 00:09:36,399

uh and and not in that clip but others

260

00:09:40,389 --> 00:09:38,240

that i listened to he talked uh and

261

00:09:41,590 --> 00:09:40,399

addressed as well uh in some of these

262

00:09:43,750 --> 00:09:41,600

experiences

263

00:09:45,030 --> 00:09:43,760

uh not everyone in the group would see

264

00:09:46,790 --> 00:09:45,040

the same thing

265

00:09:49,990 --> 00:09:46,800

and you hear that from time to time in

266

00:09:51,829 --> 00:09:50,000

the literature as well so exo this is

267

00:09:56,150 --> 00:09:51,839

kind of again what the community knows

268

00:09:57,350 --> 00:09:56,160

to be as c5 that human initiated contact

269

00:10:00,630 --> 00:09:57,360

uh

270

00:10:02,870 --> 00:10:00,640

what is your take on this modality what

271

00:10:04,550 --> 00:10:02,880

what's happening here are lots of facets

272

00:10:06,630 --> 00:10:04,560

to this and there's also a lot of

273

00:10:08,150 --> 00:10:06,640

baggage with it too a lot of folks have

274

00:10:09,590 --> 00:10:08,160

kind of a knee jerk like oh we should

275

00:10:11,430 --> 00:10:09,600

never be doing that and other folks like

276

00:10:12,630 --> 00:10:11,440

yeah it's totally fine i do it every

277

00:10:14,710 --> 00:10:12,640

week and i've always had a positive

278

00:10:15,910 --> 00:10:14,720

experience what what's your take on this

279

00:10:17,829 --> 00:10:15,920

one

280

00:10:20,949 --> 00:10:17,839

yeah i'm glad you framed it with that

281

00:10:23,110 --> 00:10:20,959

sort of you know pre uh sort of you know

282

00:10:25,110 --> 00:10:23,120

ramble there because

283

00:10:27,190 --> 00:10:25,120

it is a an interesting topic for

284

00:10:29,030 --> 00:10:27,200

numerous reasons um

285

00:10:30,630 --> 00:10:29,040

so a couple things number one uh joe

286

00:10:31,990 --> 00:10:30,640

burks is a friend of mine and i've

287

00:10:34,069 --> 00:10:32,000

talked to him numerous times on the

288

00:10:36,230 --> 00:10:34,079

phone and uh just sort of

289

00:10:38,870 --> 00:10:36,240

he's a wealth of information from the

290

00:10:39,670 --> 00:10:38,880

you know the the historic days of cece

291

00:10:43,990 --> 00:10:39,680

and

292

00:10:45,750 --> 00:10:44,000

much

293

00:10:47,350 --> 00:10:45,760

uh you know he was the generation prior

294

00:10:49,110 --> 00:10:47,360

to us who really

295

00:10:50,949 --> 00:10:49,120

you know put his career and his life

296

00:10:52,710 --> 00:10:50,959

kind of on the line to go and pursue

297

00:10:55,670 --> 00:10:52,720

this and and and

298

00:10:57,269 --> 00:10:55,680

he um you know really focused on

299

00:10:59,190 --> 00:10:57,279

being around what he called prime

300

00:11:01,269 --> 00:10:59,200

contactees and these are the people that

301

00:11:03,910 --> 00:11:01,279

he he identified as

302

00:11:06,310 --> 00:11:03,920

usually since birth uh if not since

303

00:11:08,790 --> 00:11:06,320

birth then definitely by adolescence

304

00:11:10,790 --> 00:11:08,800

they've begun to have contact with these

305

00:11:12,069 --> 00:11:10,800

others whoever they are right

306

00:11:14,310 --> 00:11:12,079

and that

307

00:11:16,790 --> 00:11:14,320

even when they have certain practices

308

00:11:17,910 --> 00:11:16,800

they use like meditation they've often

309

00:11:19,350 --> 00:11:17,920

been

310

00:11:20,710 --> 00:11:19,360

they looking back they realize they've

311

00:11:23,190 --> 00:11:20,720

been encouraged in those kind of

312

00:11:25,269 --> 00:11:23,200

practices to develop meditative skills

313

00:11:28,470 --> 00:11:25,279

so it can become a

314

00:11:30,790 --> 00:11:28,480

a mode of contact um in the future

315

00:11:32,870 --> 00:11:30,800

um yeah and like you said there's a lot

316

00:11:34,389 --> 00:11:32,880

of baggage with ce5 because because of

317

00:11:36,150 --> 00:11:34,399

steven greer

318

00:11:37,829 --> 00:11:36,160

and uh

319

00:11:39,430 --> 00:11:37,839

you know on the one hand i'm i'm

320

00:11:42,150 --> 00:11:39,440

thankful for the contribution stephen

321

00:11:45,030 --> 00:11:42,160

greer made but i i definitely think uh

322

00:11:47,509 --> 00:11:45,040

he's you know brought some

323

00:11:49,829 --> 00:11:47,519

shame on the community uh more recently

324

00:11:51,750 --> 00:11:49,839

and and is kind of off track a little

325

00:11:53,190 --> 00:11:51,760

bit and it's unfortunate because i think

326

00:11:57,670 --> 00:11:53,200

ce5

327

00:11:59,110 --> 00:11:57,680

is a unique uh kind of contact modality

328

00:12:00,310 --> 00:11:59,120

because

329

00:12:02,550 --> 00:12:00,320

you know that one of the questions i'm

330

00:12:04,790 --> 00:12:02,560

really interested in is like how many

331

00:12:06,870 --> 00:12:04,800

different groups of others are there how

332

00:12:09,350 --> 00:12:06,880

many different sources are behind the

333

00:12:11,030 --> 00:12:09,360

ufo phenomenon this totality that we

334

00:12:12,949 --> 00:12:11,040

reference but you know it may very well

335

00:12:14,389 --> 00:12:12,959

be different groups with different

336

00:12:16,870 --> 00:12:14,399

sources

337

00:12:20,230 --> 00:12:16,880

and in terms of like positive negative

338

00:12:21,590 --> 00:12:20,240

neutral the vast majority of the data

339

00:12:23,269 --> 00:12:21,600

and i've looked at a lot of it and i've

340

00:12:25,269 --> 00:12:23,279

talked to people like joe and a friend

341

00:12:27,190 --> 00:12:25,279

of ours james ian doley

342

00:12:30,069 --> 00:12:27,200

and it seems like

343

00:12:31,829 --> 00:12:30,079

well into the high 90 percentage

344

00:12:34,550 --> 00:12:31,839

uh comes down to very positive

345

00:12:36,790 --> 00:12:34,560

encounters and the few cases where i am

346

00:12:39,110 --> 00:12:36,800

aware of some you know a couple outlier

347

00:12:41,430 --> 00:12:39,120

negative cases i think there were

348

00:12:43,590 --> 00:12:41,440

extenuating circumstances in those

349

00:12:46,230 --> 00:12:43,600

particular cases that make me think

350

00:12:48,150 --> 00:12:46,240

there was more than just the normal ce5

351
00:12:50,470 --> 00:12:48,160
kind of or heist

352
00:12:51,590 --> 00:12:50,480
kind of protocol involved that may have

353
00:12:53,269 --> 00:12:51,600
caused some

354
00:12:54,470 --> 00:12:53,279
negative interaction because as we've

355
00:12:56,150 --> 00:12:54,480
talked about before and i've talked

356
00:12:58,069 --> 00:12:56,160
about on point of convergence

357
00:13:00,310 --> 00:12:58,079
the energy you bring the intentionality

358
00:13:03,509 --> 00:13:00,320
you bring really matters in these kind

359
00:13:05,910 --> 00:13:03,519
of subtle reality kind of states

360
00:13:06,949 --> 00:13:05,920
so you know and and joe burks talks

361
00:13:09,110 --> 00:13:06,959
about

362
00:13:11,509 --> 00:13:09,120
these others asking them to prepare

363
00:13:13,269 --> 00:13:11,519

themselves to meditate beforehand

364

00:13:15,269 --> 00:13:13,279

even groups that he was involved with in

365

00:13:17,430 --> 00:13:15,279

south america they were encouraged by

366

00:13:19,750 --> 00:13:17,440

these others according to him

367

00:13:22,069 --> 00:13:19,760

to take on a vegetarian diet you know

368

00:13:24,949 --> 00:13:22,079

and me being a vegetarian i resonate

369

00:13:26,470 --> 00:13:24,959

with that and it's very interesting and

370

00:13:28,710 --> 00:13:26,480

and a couple of times when they let

371

00:13:30,949 --> 00:13:28,720

someone come they kind of didn't have

372

00:13:33,110 --> 00:13:30,959

that mature in energy and not wasn't

373

00:13:35,030 --> 00:13:33,120

that consciously focused

374

00:13:37,030 --> 00:13:35,040

actually the the the entities or the

375

00:13:39,509 --> 00:13:37,040

ufos didn't show up on those couple

376

00:13:41,110 --> 00:13:39,519

occasions so it does seem like what we

377

00:13:42,629 --> 00:13:41,120

bring to the table matters it's part of

378

00:13:42,970 --> 00:13:42,639

the interaction

379

00:13:43,990 --> 00:13:42,980

um

380

00:13:45,590 --> 00:13:44,000

[Music]

381

00:13:47,670 --> 00:13:45,600

and yeah and the last thing i'd say is

382

00:13:49,030 --> 00:13:47,680

was with joe burks himself he's talked

383

00:13:51,350 --> 00:13:49,040

about what he calls like a virtual

384

00:13:53,990 --> 00:13:51,360

reality model that he thinks that

385

00:13:55,750 --> 00:13:54,000

they're not necessarily you know 3d like

386

00:13:57,829 --> 00:13:55,760

you can knock on it and hear a ping

387

00:13:59,189 --> 00:13:57,839

sound on the metal not that that doesn't

388

00:14:00,230 --> 00:13:59,199

happen they seem to have the ability to

389

00:14:02,870 --> 00:14:00,240

sort of

390

00:14:04,870 --> 00:14:02,880

shift the the frequency the modality to

391

00:14:06,949 --> 00:14:04,880

sort of take on a 3d you know physical

392

00:14:08,310 --> 00:14:06,959

object kind of appearance but from his

393

00:14:10,150 --> 00:14:08,320

perspective a lot of time it's more like

394

00:14:12,230 --> 00:14:10,160

a virtual reality being projected into

395

00:14:14,470 --> 00:14:12,240

the sky and that kind of thing and like

396

00:14:15,269 --> 00:14:14,480

you say situations definitely exist

397

00:14:17,509 --> 00:14:15,279

where

398

00:14:20,389 --> 00:14:17,519

one person sees it one doesn't so many

399

00:14:22,069 --> 00:14:20,399

fascinating uh aspects of this c5 slash

400

00:14:24,069 --> 00:14:22,079

heist

401
00:14:26,790 --> 00:14:24,079
yeah well i love listening to the

402
00:14:28,150 --> 00:14:26,800
practitioners i'm not myself one i've

403
00:14:30,310 --> 00:14:28,160
not tried it

404
00:14:32,710 --> 00:14:30,320
at least with any concerted effort but

405
00:14:34,389 --> 00:14:32,720
i'm very fascinated when i hear of those

406
00:14:35,509 --> 00:14:34,399
who have and particularly those who do

407
00:14:38,310 --> 00:14:35,519
frequently

408
00:14:40,069 --> 00:14:38,320
um where i come at this particular topic

409
00:14:41,189 --> 00:14:40,079
is you know dipping into my religious

410
00:14:41,990 --> 00:14:41,199
background

411
00:14:44,389 --> 00:14:42,000
through

412
00:14:45,750 --> 00:14:44,399
you know prayer and and meditation in

413
00:14:47,829 --> 00:14:45,760

and of itself

414

00:14:50,550 --> 00:14:47,839

and uh you know in the christian

415

00:14:52,710 --> 00:14:50,560

tradition uh you know prayer does take

416

00:14:53,829 --> 00:14:52,720

on a lot of different forms depending on

417

00:14:55,030 --> 00:14:53,839

you know kind of the subset of

418

00:14:58,310 --> 00:14:55,040

christianity that you might find

419

00:14:59,750 --> 00:14:58,320

yourself in but you know it interests me

420

00:15:02,550 --> 00:14:59,760

that

421

00:15:04,949 --> 00:15:02,560

there is some type of uh qualitative

422

00:15:06,870 --> 00:15:04,959

difference seemingly and maybe there

423

00:15:08,949 --> 00:15:06,880

isn't but from my perspective there

424

00:15:10,310 --> 00:15:08,959

seems to be a type of qualitative

425

00:15:12,389 --> 00:15:10,320

difference between

426

00:15:15,110 --> 00:15:12,399

uh you know a community let's say a

427

00:15:17,670 --> 00:15:15,120

congregation uh of believers who are

428

00:15:19,990 --> 00:15:17,680

praying uh for a specific thing

429

00:15:21,430 --> 00:15:20,000

uh and and you don't have at least in my

430

00:15:23,670 --> 00:15:21,440

experience and and we've talked about

431

00:15:26,069 --> 00:15:23,680

this uh you know kind of off off the air

432

00:15:28,629 --> 00:15:26,079

before you know no orbs have appeared

433

00:15:31,829 --> 00:15:28,639

you know and no uh angelic beings have

434

00:15:33,590 --> 00:15:31,839

appeared in response to those uh efforts

435

00:15:35,030 --> 00:15:33,600

so you know i find that that's

436

00:15:37,509 --> 00:15:35,040

interesting only because it's the

437

00:15:39,670 --> 00:15:37,519

closest corollary that i have

438

00:15:40,949 --> 00:15:39,680

to something that looks like

439

00:15:42,629 --> 00:15:40,959

c5

440

00:15:46,470 --> 00:15:42,639

so you know what i would be interested

441

00:15:48,870 --> 00:15:46,480

to see is a kind of a broad study of uh

442

00:15:50,470 --> 00:15:48,880

similar you know sort of practices

443

00:15:51,590 --> 00:15:50,480

mental practices

444

00:15:53,509 --> 00:15:51,600

uh

445

00:15:56,389 --> 00:15:53,519

like prayer and meditation that are that

446

00:15:59,110 --> 00:15:56,399

are embarked on by groups of people and

447

00:16:00,949 --> 00:15:59,120

their expectations and what

448

00:16:02,710 --> 00:16:00,959

occurs in the

449

00:16:05,749 --> 00:16:02,720

uh both the physical

450

00:16:08,790 --> 00:16:05,759

uh space and mental space of those who

451
00:16:09,990 --> 00:16:08,800
are in engaged in the act and you know i

452
00:16:13,110 --> 00:16:10,000
know there are lots of different

453
00:16:14,949 --> 00:16:13,120
phenomenon that appear uh and oftentimes

454
00:16:17,590 --> 00:16:14,959
they are

455
00:16:19,910 --> 00:16:17,600
or in many ways they they they do

456
00:16:21,990 --> 00:16:19,920
kind of mimic or mirror

457
00:16:24,150 --> 00:16:22,000
to some degree the expectations of the

458
00:16:27,189 --> 00:16:24,160
practitioner and so you know i'm

459
00:16:28,870 --> 00:16:27,199
interested with from when looking at ce5

460
00:16:31,269 --> 00:16:28,880
when you're going up to a mountain and

461
00:16:32,150 --> 00:16:31,279
you're and you're intending to engage

462
00:16:35,110 --> 00:16:32,160
with

463
00:16:36,389 --> 00:16:35,120

you know a non-human intelligence and

464

00:16:38,710 --> 00:16:36,399

traditionally

465

00:16:41,350 --> 00:16:38,720

you understand those engagements to take

466

00:16:43,749 --> 00:16:41,360

the forms of orbs or triangles or

467

00:16:45,990 --> 00:16:43,759

saucers or whatever and those things

468

00:16:48,069 --> 00:16:46,000

also happen to appear

469

00:16:50,389 --> 00:16:48,079

you know is that confirmation bias like

470

00:16:52,790 --> 00:16:50,399

what what is really happening

471

00:16:55,590 --> 00:16:52,800

in that experience and and with the

472

00:16:57,749 --> 00:16:55,600

religious devotee you know if if if

473

00:16:59,590 --> 00:16:57,759

they're not praying with the expectation

474

00:17:02,069 --> 00:16:59,600

of an angel appearing

475

00:17:05,110 --> 00:17:02,079

and an angel never does appear you know

476

00:17:06,470 --> 00:17:05,120

then maybe it's the same modality and

477

00:17:09,189 --> 00:17:06,480

the same result it's just that they're

478

00:17:12,949 --> 00:17:09,199

not they're not expecting a kind of uh

479

00:17:14,870 --> 00:17:12,959

epiphenomenon to occur you know in their

480

00:17:15,990 --> 00:17:14,880

awareness in their in their spatial

481

00:17:18,390 --> 00:17:16,000

awareness

482

00:17:19,669 --> 00:17:18,400

yeah it's interesting to make that you

483

00:17:21,829 --> 00:17:19,679

know connection between religious

484

00:17:25,350 --> 00:17:21,839

history or religious experience

485

00:17:26,710 --> 00:17:25,360

and ce5 and to add another

486

00:17:29,029 --> 00:17:26,720

slice to that

487

00:17:31,270 --> 00:17:29,039

uh i've read some and and studied some

488

00:17:33,590 --> 00:17:31,280

of the parapsychological research

489

00:17:35,350 --> 00:17:33,600

around healing intentionality so here

490

00:17:36,950 --> 00:17:35,360

we're taking it out of c5 or you know

491

00:17:38,150 --> 00:17:36,960

we're taking out of religious history

492

00:17:40,390 --> 00:17:38,160

we're just saying

493

00:17:41,990 --> 00:17:40,400

they've done studies around

494

00:17:44,950 --> 00:17:42,000

psi and

495

00:17:46,470 --> 00:17:44,960

how does it work when people are praying

496

00:17:47,990 --> 00:17:46,480

with intentionality for someone's

497

00:17:49,270 --> 00:17:48,000

healing someone who has cancer or some

498

00:17:51,510 --> 00:17:49,280

sort of disease

499

00:17:53,430 --> 00:17:51,520

and what they found again this is just

500

00:17:54,950 --> 00:17:53,440

the data right this is not like what

501
00:17:57,190 --> 00:17:54,960
they wish was the case this is what the

502
00:17:58,789 --> 00:17:57,200
data says that it really does make a

503
00:18:00,549 --> 00:17:58,799
difference when

504
00:18:02,630 --> 00:18:00,559
people with the right intentionality and

505
00:18:05,029 --> 00:18:02,640
a certain level of consciousness are

506
00:18:07,590 --> 00:18:05,039
actively engaged in praying for someone

507
00:18:10,470 --> 00:18:07,600
and when the person being prayed for

508
00:18:12,390 --> 00:18:10,480
is also open to it and engaging in the

509
00:18:13,750 --> 00:18:12,400
process as well that's when you get the

510
00:18:16,390 --> 00:18:13,760
most

511
00:18:17,590 --> 00:18:16,400
noticeable results in terms of that

512
00:18:20,950 --> 00:18:17,600
entire

513
00:18:22,630 --> 00:18:20,960

prayer and being receptive to prayer

514

00:18:24,150 --> 00:18:22,640

impacting the actual physiological

515

00:18:26,230 --> 00:18:24,160

condition

516

00:18:27,590 --> 00:18:26,240

and diagnosis of the person involved

517

00:18:29,430 --> 00:18:27,600

it's not to say it works all the time

518

00:18:31,430 --> 00:18:29,440

that's not what i'm saying but when it

519

00:18:34,870 --> 00:18:31,440

does work those seem to work at a

520

00:18:37,350 --> 00:18:34,880

greater level more often than when it's

521

00:18:39,190 --> 00:18:37,360

people who are not really uh that

522

00:18:40,950 --> 00:18:39,200

consciously you know focused on what

523

00:18:43,190 --> 00:18:40,960

they're doing or people are not praying

524

00:18:45,430 --> 00:18:43,200

or the person who's being prayed for

525

00:18:47,430 --> 00:18:45,440

is negative or cynical or whatever so

526

00:18:49,590 --> 00:18:47,440

these these issues really do matter

527

00:18:51,590 --> 00:18:49,600

these different elements these variables

528

00:18:54,070 --> 00:18:51,600

and again it points to something about

529

00:18:56,630 --> 00:18:54,080

reality what is it about c5 and

530

00:18:58,310 --> 00:18:56,640

religious history and you know

531

00:19:00,630 --> 00:18:58,320

parapsychological research around the

532

00:19:04,630 --> 00:19:00,640

power of prayer with psy and whatnot

533

00:19:06,950 --> 00:19:04,640

that shows that reality itself bends to

534

00:19:08,789 --> 00:19:06,960

the will and the intentionality and the

535

00:19:11,110 --> 00:19:08,799

consciousness of the

536

00:19:12,070 --> 00:19:11,120

conscious agents to use a donald hoffman

537

00:19:15,750 --> 00:19:12,080

phrase

538

00:19:17,750 --> 00:19:15,760

that are actively engaged in the process

539

00:19:19,990 --> 00:19:17,760

the word that came to mind for me is uh

540

00:19:22,390 --> 00:19:20,000

participatory you know that

541

00:19:24,150 --> 00:19:22,400

when you're talking about intentionality

542

00:19:27,029 --> 00:19:24,160

so there is this kind of participatory

543

00:19:30,470 --> 00:19:27,039

field in a way that seems to be present

544

00:19:32,549 --> 00:19:30,480

that acts as a kind of amplifier perhaps

545

00:19:34,549 --> 00:19:32,559

uh for

546

00:19:35,669 --> 00:19:34,559

the experience or a heightened

547

00:19:38,150 --> 00:19:35,679

experience

548

00:19:41,350 --> 00:19:38,160

and uh to me these are avenues well

549

00:19:43,270 --> 00:19:41,360

worth pursuing and studying uh

550

00:19:44,950 --> 00:19:43,280

and and i think are

551
00:19:47,350 --> 00:19:44,960
particularly helpful to think of because

552
00:19:49,110 --> 00:19:47,360
we traditionally think of uh

553
00:19:51,270 --> 00:19:49,120
communication with a non-human

554
00:19:54,549 --> 00:19:51,280
intelligence and we think of seti

555
00:19:56,310 --> 00:19:54,559
uh you know where we're doing the radio

556
00:19:58,070 --> 00:19:56,320
signals in the universe and we're

557
00:19:59,669 --> 00:19:58,080
listening with the headphones and we're

558
00:20:01,350 --> 00:19:59,679
we're waiting for like a billboard to

559
00:20:03,830 --> 00:20:01,360
come across the sky you know we're here

560
00:20:06,070 --> 00:20:03,840
everybody you know something that is a

561
00:20:08,630 --> 00:20:06,080
traditional type of communication we

562
00:20:10,549 --> 00:20:08,640
send out a signal it comes back

563
00:20:12,310 --> 00:20:10,559

and it's very much a like a radio

564

00:20:14,870 --> 00:20:12,320

conversation

565

00:20:17,350 --> 00:20:14,880

and and it reminds me that uh that's not

566

00:20:20,070 --> 00:20:17,360

necessarily how it will take place or

567

00:20:22,070 --> 00:20:20,080

how it will occur and that what what may

568

00:20:25,110 --> 00:20:22,080

occur in fact is something on a more

569

00:20:26,549 --> 00:20:25,120

fundamental deeper level that really

570

00:20:29,190 --> 00:20:26,559

transcends

571

00:20:31,029 --> 00:20:29,200

language and after all language is a

572

00:20:35,990 --> 00:20:31,039

layer on top of

573

00:20:38,149 --> 00:20:36,000

experience that we apply to engage with

574

00:20:39,990 --> 00:20:38,159

one another there are all kinds of ways

575

00:20:41,190 --> 00:20:40,000

that we communicate without using

576
00:20:43,830 --> 00:20:41,200
language

577
00:20:45,430 --> 00:20:43,840
and so this net next clip that i'll kind

578
00:20:47,510 --> 00:20:45,440
of queue up

579
00:20:50,390 --> 00:20:47,520
speaks to this directly

580
00:20:52,230 --> 00:20:50,400
this came from lou elizondo

581
00:20:53,430 --> 00:20:52,240
on the show on our show calling all

582
00:20:55,830 --> 00:20:53,440
beings

583
00:20:57,270 --> 00:20:55,840
last week when i asked lou

584
00:20:59,029 --> 00:20:57,280
about

585
00:21:01,350 --> 00:20:59,039
the communication methods of

586
00:21:02,549 --> 00:21:01,360
communication that had been tried

587
00:21:07,029 --> 00:21:02,559
with these

588
00:21:08,950 --> 00:21:07,039

they are and uh you know intentionality

589

00:21:11,350 --> 00:21:08,960

and what we would expect to see if we

590

00:21:13,990 --> 00:21:11,360

decide to get more engaged and be more

591

00:21:16,549 --> 00:21:14,000

proactive in reaching out to whatever

592

00:21:18,549 --> 00:21:16,559

these entities happen to be so let's

593

00:21:20,149 --> 00:21:18,559

listen to his response to that

594

00:21:20,950 --> 00:21:20,159

i can figure out what what you mean by

595

00:21:22,710 --> 00:21:20,960

that

596

00:21:26,310 --> 00:21:22,720

um communication doesn't have to be

597

00:21:31,590 --> 00:21:26,320

verbal and i think that uh when we

598

00:21:33,590 --> 00:21:31,600

when we look at something like this um

599

00:21:34,710 --> 00:21:33,600

case in point i've used this a lot

600

00:21:36,470 --> 00:21:34,720

when there's a russian bear

601
00:21:37,510 --> 00:21:36,480
reconnaissance aircraft off the coast of

602
00:21:38,870 --> 00:21:37,520
alaska

603
00:21:40,470 --> 00:21:38,880
okay it's not communicating with it's

604
00:21:41,830 --> 00:21:40,480
not squawking it's not not getting on

605
00:21:43,430 --> 00:21:41,840
the com saying hi guys we're here we're

606
00:21:45,669 --> 00:21:43,440
just gonna surveil you

607
00:21:48,390 --> 00:21:45,679
what do we do we we we scramble two

608
00:21:50,149 --> 00:21:48,400
f-22s out of out of alaska and we go on

609
00:21:51,510 --> 00:21:50,159
an intercept mission now we don't talk

610
00:21:52,950 --> 00:21:51,520
to them but we just get really really

611
00:21:54,870 --> 00:21:52,960
close and let them know hey buddy if you

612
00:21:56,470 --> 00:21:54,880
step over this line bad things are going

613
00:21:58,310 --> 00:21:56,480

to happen

614

00:21:59,830 --> 00:21:58,320

are we communicating intent you're damn

615

00:22:02,789 --> 00:21:59,840

right we are and are they commuting

616

00:22:04,710 --> 00:22:02,799

intent absolutely they are right

617

00:22:08,470 --> 00:22:04,720

all right so i think that was a great

618

00:22:09,669 --> 00:22:08,480

point uh reminding us that uh when

619

00:22:15,190 --> 00:22:09,679

uh

620

00:22:16,549 --> 00:22:15,200

usda moultrie were responding to the

621

00:22:19,270 --> 00:22:16,559

congressional

622

00:22:20,310 --> 00:22:19,280

uh you know hearing questions about you

623

00:22:21,510 --> 00:22:20,320

know have we made attempts to

624

00:22:23,990 --> 00:22:21,520

communicate and they said no you know we

625

00:22:26,870 --> 00:22:24,000

haven't done that uh that there are all

626

00:22:28,549 --> 00:22:26,880

kinds of communication that that exists

627

00:22:31,909 --> 00:22:28,559

forms and factions of communication that

628

00:22:34,870 --> 00:22:31,919

are not traditional you know let me call

629

00:22:36,390 --> 00:22:34,880

you up on the on the the jet phone and

630

00:22:37,750 --> 00:22:36,400

i'm going to ask you to identify

631

00:22:39,430 --> 00:22:37,760

yourself so

632

00:22:41,190 --> 00:22:39,440

i think that's really helpful

633

00:22:42,789 --> 00:22:41,200

particularly because we often really

634

00:22:45,190 --> 00:22:42,799

anthropomorphize

635

00:22:47,270 --> 00:22:45,200

the ways in which we

636

00:22:49,190 --> 00:22:47,280

think or plan to communicate with

637

00:22:50,390 --> 00:22:49,200

whatever this might be

638

00:22:52,390 --> 00:22:50,400

but exo

639

00:22:54,710 --> 00:22:52,400

you know thinking that through

640

00:22:57,029 --> 00:22:54,720

you know what are you know what's kind

641

00:22:59,110 --> 00:22:57,039

of the scope of non-verbal communication

642

00:23:01,110 --> 00:22:59,120

and what does that kind of imply about

643

00:23:03,990 --> 00:23:01,120

the way we might interact with

644

00:23:05,190 --> 00:23:04,000

whatever this happens to be

645

00:23:06,950 --> 00:23:05,200

right well i would say a couple of

646

00:23:08,789 --> 00:23:06,960

things on very opposite ends of the

647

00:23:11,270 --> 00:23:08,799

spectrum so to begin with what louis

648

00:23:14,549 --> 00:23:11,280

lozando was talking about there

649

00:23:16,070 --> 00:23:14,559

you know so in an arena of warfare or

650

00:23:17,350 --> 00:23:16,080

you know territorial rights and that

651
00:23:18,630 --> 00:23:17,360
kind of thing

652
00:23:20,230 --> 00:23:18,640
you know different there are different

653
00:23:22,470 --> 00:23:20,240
international

654
00:23:23,990 --> 00:23:22,480
you know rules in terms of

655
00:23:25,590 --> 00:23:24,000
what you do and what you don't do and

656
00:23:27,110 --> 00:23:25,600
what lines you can cross and what lines

657
00:23:29,590 --> 00:23:27,120
you don't cross and like you said what

658
00:23:31,190 --> 00:23:29,600
are you signaling in terms of intent

659
00:23:33,110 --> 00:23:31,200
by not doing something you know an

660
00:23:36,789 --> 00:23:33,120
aircraft flying without proper

661
00:23:38,789 --> 00:23:36,799
identification right or lights flashing

662
00:23:40,549 --> 00:23:38,799
says either there's a technical problem

663
00:23:41,750 --> 00:23:40,559

or somebody maybe wants to crash his

664

00:23:43,190 --> 00:23:41,760

plane into

665

00:23:44,470 --> 00:23:43,200

you know the world trade center or

666

00:23:46,149 --> 00:23:44,480

something you know like it can mean a

667

00:23:48,310 --> 00:23:46,159

couple different things and very quickly

668

00:23:51,830 --> 00:23:48,320

they will try to figure out which one is

669

00:23:54,070 --> 00:23:51,840

the case here right

670

00:23:56,870 --> 00:23:54,080

and i would also say

671

00:23:58,549 --> 00:23:56,880

while i understand what he's saying

672

00:24:00,230 --> 00:23:58,559

that's one thing when you have human

673

00:24:01,669 --> 00:24:00,240

nation states right and a certain

674

00:24:04,630 --> 00:24:01,679

understanding

675

00:24:06,870 --> 00:24:04,640

of international rules of law and and

676

00:24:10,390 --> 00:24:06,880

airspace and that kind of thing

677

00:24:12,070 --> 00:24:10,400

i'm much more cautious when i would

678

00:24:13,190 --> 00:24:12,080

when it comes to jumping to conclusions

679

00:24:14,870 --> 00:24:13,200

about what

680

00:24:16,789 --> 00:24:14,880

uap that are not necessarily

681

00:24:18,390 --> 00:24:16,799

conventionally human

682

00:24:19,990 --> 00:24:18,400

might be signaling you know so for

683

00:24:21,110 --> 00:24:20,000

instance some people

684

00:24:23,990 --> 00:24:21,120

hear about

685

00:24:27,590 --> 00:24:24,000

ufos showing up and dismantling our our

686

00:24:29,510 --> 00:24:27,600

nuclear you know arsenal and taking

687

00:24:31,269 --> 00:24:29,520

silos offline and whatnot so we couldn't

688

00:24:33,110 --> 00:24:31,279

respond if the soviets had happened to

689

00:24:34,630 --> 00:24:33,120

fire at us

690

00:24:35,990 --> 00:24:34,640

in the cold war of course we know the

691

00:24:37,909 --> 00:24:36,000

same things happened to the soviets so

692

00:24:40,549 --> 00:24:37,919

it's not like these ufos are playing

693

00:24:41,830 --> 00:24:40,559

favorites right um

694

00:24:44,230 --> 00:24:41,840

but some people will look at that and

695

00:24:46,149 --> 00:24:44,240

say oh wow that's that's clearly

696

00:24:47,830 --> 00:24:46,159

a hostile act and if the soviets were

697

00:24:49,750 --> 00:24:47,840

able to do that we would interpret it or

698

00:24:51,830 --> 00:24:49,760

the chinese or whatever

699

00:24:53,190 --> 00:24:51,840

around if they did that we would say

700

00:24:55,029 --> 00:24:53,200

they're clearly

701
00:24:56,310 --> 00:24:55,039
doing a dry run to see if they can take

702
00:24:58,710 --> 00:24:56,320
down our nuclear arsenal so that when

703
00:25:00,549 --> 00:24:58,720
they attack us we're defenseless right

704
00:25:02,470 --> 00:25:00,559
that makes sense that's logical from a

705
00:25:04,950 --> 00:25:02,480
nation-state perspective

706
00:25:06,470 --> 00:25:04,960
you can expect to go and do that to uh

707
00:25:08,230 --> 00:25:06,480
uh you know an enemy somewhere on the

708
00:25:10,070 --> 00:25:08,240
other side of the planet and not have

709
00:25:11,669 --> 00:25:10,080
them interpret that as a hostile act

710
00:25:13,110 --> 00:25:11,679
very clearly it is

711
00:25:15,590 --> 00:25:13,120
but

712
00:25:18,470 --> 00:25:15,600
these are supposedly non-human

713
00:25:19,350 --> 00:25:18,480

intelligences who may just look at it

714

00:25:21,830 --> 00:25:19,360

and say

715

00:25:24,630 --> 00:25:21,840

listen you you humans are insane you've

716

00:25:26,230 --> 00:25:24,640

got these this enough nuclear arsenal to

717

00:25:27,510 --> 00:25:26,240

destroy the planet you know several

718

00:25:29,190 --> 00:25:27,520

times over

719

00:25:30,870 --> 00:25:29,200

and not just your own civilization but

720

00:25:31,590 --> 00:25:30,880

taking out so much of the biosphere with

721

00:25:33,510 --> 00:25:31,600

it

722

00:25:35,269 --> 00:25:33,520

we're just wanting to

723

00:25:36,789 --> 00:25:35,279

either send you a coded message that's

724

00:25:39,350 --> 00:25:36,799

not a good idea

725

00:25:41,269 --> 00:25:39,360

or we are testing our capacity to stop

726

00:25:43,269 --> 00:25:41,279

it if a nuclear war ever were to take

727

00:25:45,750 --> 00:25:43,279

place right so there's different ways

728

00:25:47,669 --> 00:25:45,760

you interpret the same event based on

729

00:25:49,750 --> 00:25:47,679

who the players are and whether or not

730

00:25:51,190 --> 00:25:49,760

they're human or not and even with what

731

00:25:52,870 --> 00:25:51,200

i just said to you just them that's

732

00:25:55,430 --> 00:25:52,880

still me making guesses right that's

733

00:25:57,830 --> 00:25:55,440

still an educated guess an estimate of

734

00:25:59,510 --> 00:25:57,840

what it might mean

735

00:26:00,950 --> 00:25:59,520

there might be a third option a fourth

736

00:26:03,510 --> 00:26:00,960

the fifth that i can't even conceive of

737

00:26:06,230 --> 00:26:03,520

nor can you nor can we from an you know

738

00:26:08,310 --> 00:26:06,240

anthropocentric kind of perspective so

739

00:26:10,789 --> 00:26:08,320

yes absolutely

740

00:26:12,310 --> 00:26:10,799

uh communication can be non-verbal but

741

00:26:14,630 --> 00:26:12,320

we just have to be very careful about

742

00:26:17,110 --> 00:26:14,640

about being too dogmatic about what the

743

00:26:18,310 --> 00:26:17,120

interpretation of that is

744

00:26:19,750 --> 00:26:18,320

the other thing i would say on the other

745

00:26:20,710 --> 00:26:19,760

side of the spectrum

746

00:26:22,310 --> 00:26:20,720

is

747

00:26:26,070 --> 00:26:22,320

how much

748

00:26:27,750 --> 00:26:26,080

historically in the ufo phenomenon

749

00:26:29,909 --> 00:26:27,760

that the communication ends up being

750

00:26:31,430 --> 00:26:29,919

telepathic in nature so it's not like

751

00:26:33,990 --> 00:26:31,440

people hear

752

00:26:36,789 --> 00:26:34,000

voices audibly they just hear direct

753

00:26:39,029 --> 00:26:36,799

communication in their minds so to speak

754

00:26:41,269 --> 00:26:39,039

and it's not even just

755

00:26:43,269 --> 00:26:41,279

you know spoken words strung together in

756

00:26:45,909 --> 00:26:43,279

a sentence that they sort of hear in

757

00:26:48,390 --> 00:26:45,919

their mind it's more like often the case

758

00:26:49,590 --> 00:26:48,400

it's a complete like emotional relay so

759

00:26:51,590 --> 00:26:49,600

the entire

760

00:26:53,190 --> 00:26:51,600

experience of these others is now

761

00:26:54,630 --> 00:26:53,200

communicated so you know exactly how

762

00:26:56,149 --> 00:26:54,640

they feel

763

00:26:58,390 --> 00:26:56,159

there's no in some ways there's less

764

00:27:00,630 --> 00:26:58,400

room for misinterpretation because it's

765

00:27:02,789 --> 00:27:00,640

less reliant on tone of voice and body

766

00:27:05,830 --> 00:27:02,799

language and facial expression

767

00:27:07,909 --> 00:27:05,840

you really get the first hand

768

00:27:10,070 --> 00:27:07,919

communication as if you're plugged into

769

00:27:12,310 --> 00:27:10,080

their mind at that point time and space

770

00:27:14,870 --> 00:27:12,320

and two minds seem to be not in the

771

00:27:17,669 --> 00:27:14,880

picture it's just direct communication

772

00:27:20,230 --> 00:27:17,679

uh soul to soul so to speak so that's

773

00:27:21,909 --> 00:27:20,240

that's fascinating to me that's a key

774

00:27:24,630 --> 00:27:21,919

aspect of

775

00:27:26,310 --> 00:27:24,640

not just ufo encounters but also

776

00:27:28,149 --> 00:27:26,320

near death experiences out of body

777

00:27:29,909 --> 00:27:28,159

experiences as well

778

00:27:31,750 --> 00:27:29,919

and of course what's fascinating about

779

00:27:33,909 --> 00:27:31,760

it is not just that these others

780

00:27:35,510 --> 00:27:33,919

communicate with us telepathically but

781

00:27:37,669 --> 00:27:35,520

we seem to have the capacity to

782

00:27:39,510 --> 00:27:37,679

naturally be able to communicate that

783

00:27:41,510 --> 00:27:39,520

way as well so it's not like they're

784

00:27:42,310 --> 00:27:41,520

just projecting some sort of technology

785

00:27:44,549 --> 00:27:42,320

on us

786

00:27:46,389 --> 00:27:44,559

it may be something again about the

787

00:27:49,190 --> 00:27:46,399

substrate of reality being based in

788

00:27:52,630 --> 00:27:49,200

consciousness that all sentient life has

789

00:27:54,549 --> 00:27:52,640

this capacity at root sort of you know

790

00:27:56,389 --> 00:27:54,559

innately to be able to do this and we

791

00:27:58,470 --> 00:27:56,399

just have either lost the capacity over

792

00:28:00,630 --> 00:27:58,480

time as we developed you know spoken

793

00:28:03,830 --> 00:28:00,640

languages over time or maybe we're

794

00:28:05,110 --> 00:28:03,840

evolving towards this capacity

795

00:28:07,590 --> 00:28:05,120

but either way it's very very

796

00:28:09,909 --> 00:28:07,600

fascinating

797

00:28:11,669 --> 00:28:09,919

i think about the

798

00:28:14,710 --> 00:28:11,679

sort of loss

799

00:28:17,750 --> 00:28:14,720

lossiness of our communication methods

800

00:28:18,870 --> 00:28:17,760

you know if we think about uh

801
00:28:21,190 --> 00:28:18,880
you know if you're sitting across from

802
00:28:23,350 --> 00:28:21,200
someone in a room and you can't you

803
00:28:25,190 --> 00:28:23,360
can't text with them or talk with them

804
00:28:28,710 --> 00:28:25,200
or have a conversation your

805
00:28:30,070 --> 00:28:28,720
communication is entirely non-verbal

806
00:28:32,549 --> 00:28:30,080
you know so you're just looking at how

807
00:28:34,230 --> 00:28:32,559
they're physically uh presenting

808
00:28:35,750 --> 00:28:34,240
themselves to you whether they're

809
00:28:37,190 --> 00:28:35,760
looking at you whether they're using any

810
00:28:39,350 --> 00:28:37,200
kind of hand gestures

811
00:28:40,630 --> 00:28:39,360
so take it at another to another level

812
00:28:42,710 --> 00:28:40,640
from that let's say you can't see the

813
00:28:44,630 --> 00:28:42,720

other person but you can text with them

814

00:28:46,470 --> 00:28:44,640

you know we all know uh through twitter

815

00:28:49,190 --> 00:28:46,480

and through text messages that have gone

816

00:28:52,389 --> 00:28:49,200

awry uh that you send a text and it's

817

00:28:53,830 --> 00:28:52,399

completely misinterpreted uh we try to

818

00:28:56,310 --> 00:28:53,840

you know prevent that by using

819

00:28:57,510 --> 00:28:56,320

capitalization punctuation even emoji to

820

00:29:00,070 --> 00:28:57,520

try to convey

821

00:29:02,149 --> 00:29:00,080

our intent but inevitably it's

822

00:29:03,430 --> 00:29:02,159

completely misunderstood or it can't be

823

00:29:04,870 --> 00:29:03,440

misunderstood

824

00:29:06,310 --> 00:29:04,880

uh then you can have a phone

825

00:29:08,149 --> 00:29:06,320

conversation with someone you know you

826

00:29:10,230 --> 00:29:08,159

don't have that text that you you're

827

00:29:12,149 --> 00:29:10,240

you're really doing in a way what we're

828

00:29:13,669 --> 00:29:12,159

doing here and except we're taking it to

829

00:29:14,389 --> 00:29:13,679

a level beyond that we can see each

830

00:29:16,389 --> 00:29:14,399

other

831

00:29:18,389 --> 00:29:16,399

and then if you're with a person

832

00:29:19,990 --> 00:29:18,399

in person having a conversation it

833

00:29:22,470 --> 00:29:20,000

changes the dynamic even further you've

834

00:29:24,230 --> 00:29:22,480

got the non-verbal the verbal the

835

00:29:25,669 --> 00:29:24,240

proximate you know all these different

836

00:29:26,470 --> 00:29:25,679

things that are happening in shared

837

00:29:29,029 --> 00:29:26,480

space

838

00:29:30,789 --> 00:29:29,039

but anyone who's had a life a long time

839

00:29:32,630 --> 00:29:30,799

relationship with someone will tell you

840

00:29:34,789 --> 00:29:32,640

you can be in close contact with someone

841

00:29:36,549 --> 00:29:34,799

have a communication have a have a

842

00:29:38,710 --> 00:29:36,559

conversation and

843

00:29:40,389 --> 00:29:38,720

completely come away with

844

00:29:43,029 --> 00:29:40,399

both parties totally misunderstanding

845

00:29:46,549 --> 00:29:43,039

each other so communication takes a lot

846

00:29:48,470 --> 00:29:46,559

of different forms and the telepathic

847

00:29:49,750 --> 00:29:48,480

sort of mode of communication

848

00:29:51,830 --> 00:29:49,760

to me

849

00:29:54,630 --> 00:29:51,840

it does sound a little bit more pure you

850

00:29:56,230 --> 00:29:54,640

know it's a little bit less lossy

851
00:29:59,510 --> 00:29:56,240
because you're really getting that that

852
00:30:00,789 --> 00:29:59,520
full immersive context but even as you

853
00:30:03,830 --> 00:30:00,799
pointed out

854
00:30:06,630 --> 00:30:03,840
with the example that he's providing

855
00:30:08,870 --> 00:30:06,640
there's no reason for us to assume that

856
00:30:09,990 --> 00:30:08,880
because we are doing certain things with

857
00:30:15,269 --> 00:30:10,000
our

858
00:30:17,510 --> 00:30:15,279
or whatever other you know uh

859
00:30:19,510 --> 00:30:17,520
military equipment that we're using

860
00:30:21,830 --> 00:30:19,520
in those fields of operation

861
00:30:24,870 --> 00:30:21,840
that whatever these craft are doing in

862
00:30:27,029 --> 00:30:24,880
response that we can interpret it in in

863
00:30:30,710 --> 00:30:27,039

the same way that we would interpret an

864

00:30:32,230 --> 00:30:30,720

enemy uh fighter or or even an ally

865

00:30:34,630 --> 00:30:32,240

fighter you know we're not necessarily

866

00:30:36,870 --> 00:30:34,640

dealing with the same playbook here uh

867

00:30:39,190 --> 00:30:36,880

and for all we know uh

868

00:30:40,630 --> 00:30:39,200

whatever that other object is doing it

869

00:30:42,710 --> 00:30:40,640

may have absolutely nothing to do with

870

00:30:44,549 --> 00:30:42,720

what we're doing we just are laying onto

871

00:30:47,029 --> 00:30:44,559

it an assumption that it is related to

872

00:30:49,830 --> 00:30:47,039

something that we have tried uh you know

873

00:30:52,070 --> 00:30:49,840

and have put out there so for me this is

874

00:30:53,909 --> 00:30:52,080

a topic of uh

875

00:30:57,430 --> 00:30:53,919

you know of some concern if i can you

876

00:31:00,789 --> 00:30:57,440

know be frank uh and that is that uh

877

00:31:03,509 --> 00:31:00,799

you know if we are going to

878

00:31:05,509 --> 00:31:03,519

more proactively engage with whatever

879

00:31:06,870 --> 00:31:05,519

this happens to be whatever these others

880

00:31:08,789 --> 00:31:06,880

happen to be

881

00:31:11,990 --> 00:31:08,799

you know i'd like some level of

882

00:31:15,990 --> 00:31:12,000

assurance that those engagement efforts

883

00:31:18,149 --> 00:31:16,000

uh would be well spent that uh that we

884

00:31:21,669 --> 00:31:18,159

would have some reasonable expectation

885

00:31:23,909 --> 00:31:21,679

of behavior in response that that we

886

00:31:26,870 --> 00:31:23,919

could in fact understand and not

887

00:31:29,430 --> 00:31:26,880

misinterpret you know so uh

888

00:31:31,110 --> 00:31:29,440

classic examples that i can think of of

889

00:31:33,669 --> 00:31:31,120

where you know there's like an alien

890

00:31:35,990 --> 00:31:33,679

sci-fi horror movie where you know the

891

00:31:37,509 --> 00:31:36,000

human is doing one thing and the alien

892

00:31:39,350 --> 00:31:37,519

is doing something in

893

00:31:40,950 --> 00:31:39,360

uh that is reciprocating whatever the

894

00:31:43,190 --> 00:31:40,960

humans doing and the humans thinking oh

895

00:31:45,430 --> 00:31:43,200

this is going to be you know a positive

896

00:31:47,750 --> 00:31:45,440

engagement here and the alien you know

897

00:31:49,990 --> 00:31:47,760

has the human for lunch or whatever so

898

00:31:51,830 --> 00:31:50,000

you know totally misunderstood what was

899

00:31:53,750 --> 00:31:51,840

taking place there and

900

00:31:55,029 --> 00:31:53,760

you know for me that that certainly is a

901
00:31:57,029 --> 00:31:55,039
concern

902
00:31:59,110 --> 00:31:57,039
even though i understand that uh you

903
00:32:00,789 --> 00:31:59,120
know with the large body of evidence

904
00:32:03,590 --> 00:32:00,799
that we have for kind of

905
00:32:05,029 --> 00:32:03,600
c5 and other you know contact situations

906
00:32:06,310 --> 00:32:05,039
that they've generally been pretty

907
00:32:08,549 --> 00:32:06,320
positive but it is something that i

908
00:32:09,669 --> 00:32:08,559
think we need to be you know aware of

909
00:32:11,990 --> 00:32:09,679
and and

910
00:32:14,149 --> 00:32:12,000
really tackle head-on and not be shy

911
00:32:16,549 --> 00:32:14,159
about at least considering what might

912
00:32:17,509 --> 00:32:16,559
happen with any method of communication

913
00:32:19,509 --> 00:32:17,519

that we

914

00:32:21,110 --> 00:32:19,519

uh put out there

915

00:32:22,789 --> 00:32:21,120

in our attempts to engage with whatever

916

00:32:24,310 --> 00:32:22,799

this happens to be

917

00:32:26,630 --> 00:32:24,320

right and i think you know there's

918

00:32:29,110 --> 00:32:26,640

legitimate concern from people

919

00:32:31,750 --> 00:32:29,120

that has been voiced regarding

920

00:32:33,509 --> 00:32:31,760

what happens when first contact is with

921

00:32:35,509 --> 00:32:33,519

our military you know with our armed

922

00:32:37,669 --> 00:32:35,519

forces because again

923

00:32:39,990 --> 00:32:37,679

there's certain expectations and and

924

00:32:43,029 --> 00:32:40,000

sort of de facto interpretations based

925

00:32:45,430 --> 00:32:43,039

on certain actions so you know showing

926
00:32:47,509 --> 00:32:45,440
up in restricted airspace again if it

927
00:32:50,070 --> 00:32:47,519
was the soviets doing or not the soviets

928
00:32:52,149 --> 00:32:50,080
that's yesteryear the russians or the

929
00:32:53,990 --> 00:32:52,159
chinese or somebody else

930
00:32:56,389 --> 00:32:54,000
we would interpret that as as you know a

931
00:32:58,070 --> 00:32:56,399
hostile act even potentially an act of

932
00:32:59,350 --> 00:32:58,080
war right and

933
00:33:01,269 --> 00:32:59,360
there are certain understandings that

934
00:33:03,430 --> 00:33:01,279
certain kinds of behavior is basically

935
00:33:06,630 --> 00:33:03,440
considered an act of war

936
00:33:08,310 --> 00:33:06,640
again i'm concerned with a military

937
00:33:11,430 --> 00:33:08,320
infrastructure that's used to that kind

938
00:33:13,110 --> 00:33:11,440

of language so the second they see that

939

00:33:14,230 --> 00:33:13,120

you know whether you with uap or

940

00:33:16,549 --> 00:33:14,240

something

941

00:33:18,310 --> 00:33:16,559

they quickly jump to aha they're clearly

942

00:33:20,710 --> 00:33:18,320

showing hostility

943

00:33:23,269 --> 00:33:20,720

they're declaring an act of war whatever

944

00:33:24,950 --> 00:33:23,279

because again if you if you're

945

00:33:25,990 --> 00:33:24,960

not working within that framework

946

00:33:27,350 --> 00:33:26,000

because again we're not even talking

947

00:33:28,149 --> 00:33:27,360

about a human framework we're talking

948

00:33:29,990 --> 00:33:28,159

about

949

00:33:32,149 --> 00:33:30,000

a you know

950

00:33:34,230 --> 00:33:32,159

living in 2022

951
00:33:36,870 --> 00:33:34,240
human framework with an international

952
00:33:39,509 --> 00:33:36,880
you know structure and airspace and

953
00:33:40,549 --> 00:33:39,519
things like that right and so

954
00:33:42,389 --> 00:33:40,559
it's very

955
00:33:45,190 --> 00:33:42,399
time-bound as well as place-bound and

956
00:33:48,310 --> 00:33:45,200
species-specific so it's it's jumping to

957
00:33:49,190 --> 00:33:48,320
a huge conclusion to assume that some

958
00:33:51,269 --> 00:33:49,200
you know

959
00:33:52,389 --> 00:33:51,279
other race or species or kind of

960
00:33:54,070 --> 00:33:52,399
intelligence

961
00:33:55,590 --> 00:33:54,080
will play by that rule book or even be

962
00:33:58,470 --> 00:33:55,600
aware of it right if they're coming from

963
00:34:00,470 --> 00:33:58,480

a more of a non-dual perspective where

964

00:34:02,870 --> 00:34:00,480

you know borders and boundaries and

965

00:34:04,870 --> 00:34:02,880

territory and even like the separation

966

00:34:08,230 --> 00:34:04,880

between who you are and who i am

967

00:34:09,349 --> 00:34:08,240

is you know not so clear and and you

968

00:34:11,909 --> 00:34:09,359

know

969

00:34:13,430 --> 00:34:11,919

solid then they may mean it in a

970

00:34:15,510 --> 00:34:13,440

completely positive way you know there's

971

00:34:17,030 --> 00:34:15,520

been lots of cases in in experiential

972

00:34:18,950 --> 00:34:17,040

literature where

973

00:34:20,710 --> 00:34:18,960

human beings are overwhelmed by the

974

00:34:22,550 --> 00:34:20,720

degree to which the boundaries seem to

975

00:34:25,030 --> 00:34:22,560

dissolve and so sometimes they feel like

976

00:34:27,030 --> 00:34:25,040

a loss of self almost like a feeling of

977

00:34:28,470 --> 00:34:27,040

death sometimes because

978

00:34:30,790 --> 00:34:28,480

what you've especially if you're very

979

00:34:32,629 --> 00:34:30,800

identified with your executive ego

980

00:34:35,109 --> 00:34:32,639

your waking self and you have a certain

981

00:34:36,790 --> 00:34:35,119

identity around that when suddenly that

982

00:34:39,109 --> 00:34:36,800

is dissolved and you're feeling this

983

00:34:40,790 --> 00:34:39,119

other intelligence inside of you knowing

984

00:34:42,629 --> 00:34:40,800

your history knowing your most intimate

985

00:34:44,069 --> 00:34:42,639

thoughts and it's making itself

986

00:34:46,550 --> 00:34:44,079

available to you too that's just the

987

00:34:48,389 --> 00:34:46,560

nature of its existence it seems like

988

00:34:50,950 --> 00:34:48,399

then that can be very overwhelming

989

00:34:52,710 --> 00:34:50,960

so if beings like that show up we

990

00:34:54,230 --> 00:34:52,720

shouldn't expect them to play by these

991

00:34:58,150 --> 00:34:54,240

you know international

992

00:35:00,630 --> 00:34:58,160

uh rules uh around law and uh you know

993

00:35:02,630 --> 00:35:00,640

warfare and interaction so

994

00:35:03,910 --> 00:35:02,640

lots of things to think about and i do

995

00:35:05,349 --> 00:35:03,920

you know there's been lots of movies

996

00:35:07,349 --> 00:35:05,359

like you say made

997

00:35:09,510 --> 00:35:07,359

where that very thing is plays out right

998

00:35:11,030 --> 00:35:09,520

where actually a positive alien

999

00:35:13,109 --> 00:35:11,040

intelligence comes and the military

1000

00:35:15,030 --> 00:35:13,119

right away wants to shoot it down right

1001
00:35:16,710 --> 00:35:15,040
but we are hearing cases you know as

1002
00:35:18,950 --> 00:35:16,720
much as that's kind of a cliché and a

1003
00:35:21,190 --> 00:35:18,960
stereotype we are hearing cases even

1004
00:35:23,349 --> 00:35:21,200
recently where we supposedly are firing

1005
00:35:24,950 --> 00:35:23,359
at ufos that then shoot up into space

1006
00:35:27,109 --> 00:35:24,960
right this has been something that's

1007
00:35:29,349 --> 00:35:27,119
been uh talked about very very recently

1008
00:35:30,470 --> 00:35:29,359
this week basically

1009
00:35:32,069 --> 00:35:30,480
so

1010
00:35:33,510 --> 00:35:32,079
we've certainly made that that error

1011
00:35:35,990 --> 00:35:33,520
before and it seems like we're still

1012
00:35:38,630 --> 00:35:36,000
making that error on occasion

1013
00:35:40,069 --> 00:35:38,640

and um because this has been so

1014

00:35:42,310 --> 00:35:40,079

hush-hush and there's been so much

1015

00:35:45,109 --> 00:35:42,320

stigma stigma for so long

1016

00:35:46,710 --> 00:35:45,119

the military really hasn't held the the

1017

00:35:47,829 --> 00:35:46,720

hearings that are necessary and develop

1018

00:35:50,069 --> 00:35:47,839

the kind of

1019

00:35:52,230 --> 00:35:50,079

information necessary to say what is a

1020

00:35:53,349 --> 00:35:52,240

reasonable response when we think we're

1021

00:35:56,150 --> 00:35:53,359

interacting with something that's

1022

00:35:58,230 --> 00:35:56,160

non-human potentially how should our

1023

00:36:00,470 --> 00:35:58,240

actions and our protocols be different

1024

00:36:02,310 --> 00:36:00,480

in that scenario rather than we when we

1025

00:36:04,310 --> 00:36:02,320

identify as the russians or the chinese

1026
00:36:05,670 --> 00:36:04,320
or whatever these are the questions we

1027
00:36:07,670 --> 00:36:05,680
should be having you know the

1028
00:36:09,190 --> 00:36:07,680
conversations we should be having

1029
00:36:10,550 --> 00:36:09,200
especially because there's so much

1030
00:36:12,870 --> 00:36:10,560
evidence now that this is really

1031
00:36:14,630 --> 00:36:12,880
happening this is happening regularly

1032
00:36:16,790 --> 00:36:14,640
out in the oceans with our military with

1033
00:36:18,230 --> 00:36:16,800
our naval groups and whatnot we should

1034
00:36:19,589 --> 00:36:18,240
actually have protocols in place that

1035
00:36:21,670 --> 00:36:19,599
are very clear about these kind of

1036
00:36:23,349 --> 00:36:21,680
things so that we don't send the wrong

1037
00:36:26,230 --> 00:36:23,359
message to uh

1038
00:36:27,829 --> 00:36:26,240

other you know in alien intelligence i

1039

00:36:29,589 --> 00:36:27,839

couldn't agree with you more uh we

1040

00:36:30,710 --> 00:36:29,599

absolutely have to be asking these

1041

00:36:32,069 --> 00:36:30,720

questions

1042

00:36:35,910 --> 00:36:32,079

we have to be

1043

00:36:38,310 --> 00:36:35,920

encouraging that specific conversation

1044

00:36:39,349 --> 00:36:38,320

um and you know if we're not going down

1045

00:36:41,829 --> 00:36:39,359

that path

1046

00:36:45,109 --> 00:36:41,839

i really fear we are you know jumping

1047

00:36:46,950 --> 00:36:45,119

the gun here maybe even literally uh in

1048

00:36:49,670 --> 00:36:46,960

in the way that we are engaging with

1049

00:36:52,230 --> 00:36:49,680

this uh whatever it happens to be so you

1050

00:36:55,510 --> 00:36:52,240

know the things that i am looking for

1051
00:36:58,150 --> 00:36:55,520
in our public conversation are uh you

1052
00:37:00,230 --> 00:36:58,160
know hints that our officials

1053
00:37:02,470 --> 00:37:00,240
are looking at that our thinking about

1054
00:37:04,470 --> 00:37:02,480
that aspect are consulting with people

1055
00:37:07,670 --> 00:37:04,480
who have thought through

1056
00:37:09,750 --> 00:37:07,680
this particular aspect of engagement

1057
00:37:13,109 --> 00:37:09,760
with a non-human intelligence that is

1058
00:37:15,589 --> 00:37:13,119
either on par or maybe exceeds our own

1059
00:37:17,270 --> 00:37:15,599
you know what what are the rules you

1060
00:37:18,710 --> 00:37:17,280
know are there rules what are some

1061
00:37:20,870 --> 00:37:18,720
things we should be doing to lay

1062
00:37:23,510 --> 00:37:20,880
groundwork there so that we're being as

1063
00:37:25,270 --> 00:37:23,520

careful as we possibly can

1064

00:37:27,349 --> 00:37:25,280

and on top of that

1065

00:37:28,230 --> 00:37:27,359

how well are we coordinating

1066

00:37:30,550 --> 00:37:28,240

with

1067

00:37:32,630 --> 00:37:30,560

you know other world powers and doing

1068

00:37:33,990 --> 00:37:32,640

the same you know it's not just good

1069

00:37:35,670 --> 00:37:34,000

enough for

1070

00:37:37,910 --> 00:37:35,680

the united states to have this figured

1071

00:37:39,750 --> 00:37:37,920

out uh and approach it you know in a

1072

00:37:42,150 --> 00:37:39,760

careful thoughtful way we really have to

1073

00:37:43,910 --> 00:37:42,160

have everybody on board and because we

1074

00:37:46,069 --> 00:37:43,920

we know from everything that we have

1075

00:37:48,470 --> 00:37:46,079

heard that this is a worldwide from

1076
00:37:50,790 --> 00:37:48,480
worldwide phenomenon um it's not only

1077
00:37:53,670 --> 00:37:50,800
being engaged with by other

1078
00:37:55,589 --> 00:37:53,680
military powers it's being engaged with

1079
00:37:58,230 --> 00:37:55,599
on a very personal level

1080
00:38:00,069 --> 00:37:58,240
across the globe and so that also speaks

1081
00:38:03,109 --> 00:38:00,079
to the fact that we need to be

1082
00:38:05,910 --> 00:38:03,119
listening if not now but i think soon

1083
00:38:07,750 --> 00:38:05,920
listening to those who have claimed

1084
00:38:09,030 --> 00:38:07,760
interaction with whatever this happens

1085
00:38:10,870 --> 00:38:09,040
to be

1086
00:38:13,510 --> 00:38:10,880
when you take those experiences and

1087
00:38:15,270 --> 00:38:13,520
accounts very seriously uh as as you

1088
00:38:17,270 --> 00:38:15,280

said before you know take them seriously

1089

00:38:19,510 --> 00:38:17,280

but hold them lightly we need to collect

1090

00:38:21,510 --> 00:38:19,520

them we need to analyze them we need to

1091

00:38:23,670 --> 00:38:21,520

as best we can study them and see if we

1092

00:38:26,230 --> 00:38:23,680

can reproduce any of that

1093

00:38:28,550 --> 00:38:26,240

if our official powers are not making

1094

00:38:30,630 --> 00:38:28,560

the effort to do these kinds of things

1095

00:38:32,470 --> 00:38:30,640

then i really think we are

1096

00:38:34,310 --> 00:38:32,480

you know getting into a situation that

1097

00:38:36,710 --> 00:38:34,320

we may very well not be able to back

1098

00:38:38,470 --> 00:38:36,720

ourselves out of um so you know i'm

1099

00:38:40,550 --> 00:38:38,480

looking for signs that we're doing that

1100

00:38:42,310 --> 00:38:40,560

i know that that these are early days i

1101

00:38:45,109 --> 00:38:42,320

think in this in this public

1102

00:38:47,829 --> 00:38:45,119

conversation but it it it strikes me

1103

00:38:49,990 --> 00:38:47,839

that it very naturally follows once we

1104

00:38:51,750 --> 00:38:50,000

can accept publicly that this is what

1105

00:38:54,390 --> 00:38:51,760

might be taking place

1106

00:38:56,150 --> 00:38:54,400

we absolutely must then go to

1107

00:38:58,310 --> 00:38:56,160

you know how is what is the most

1108

00:39:00,710 --> 00:38:58,320

responsible way to try to interact with

1109

00:39:01,589 --> 00:39:00,720

whatever this happens to be and i really

1110

00:39:03,589 --> 00:39:01,599

hope that we're having those

1111

00:39:05,190 --> 00:39:03,599

conversations at least in the in the

1112

00:39:07,510 --> 00:39:05,200

back rooms right now maybe not in the

1113

00:39:09,190 --> 00:39:07,520

front but uh that we're being putting

1114

00:39:12,550 --> 00:39:09,200

ourselves in a place we're ready to have

1115

00:39:15,109 --> 00:39:12,560

that conversation when that time comes

1116

00:39:17,109 --> 00:39:15,119

yeah absolutely and like you say sort of

1117

00:39:18,069 --> 00:39:17,119

one follows the other so we really have

1118

00:39:23,270 --> 00:39:18,079

to have

1119

00:39:26,150 --> 00:39:23,280

more of the public recognizing that this

1120

00:39:28,630 --> 00:39:26,160

is really going on and then people

1121

00:39:30,310 --> 00:39:28,640

you know become normalized to this this

1122

00:39:32,790 --> 00:39:30,320

this topic and then we begin to have

1123

00:39:34,870 --> 00:39:32,800

conversations about what is the national

1124

00:39:36,710 --> 00:39:34,880

and what is the international response

1125

00:39:37,990 --> 00:39:36,720

uh to this kind of matter

1126
00:39:39,829 --> 00:39:38,000
you know and there have been some

1127
00:39:41,910 --> 00:39:39,839
historic cases

1128
00:39:42,710 --> 00:39:41,920
where there seemingly were some hostile

1129
00:39:44,390 --> 00:39:42,720
acts

1130
00:39:45,829 --> 00:39:44,400
you know we think back to cases in in

1131
00:39:47,829 --> 00:39:45,839
brazil for instance there's definitely

1132
00:39:49,829 --> 00:39:47,839
been some some situations there

1133
00:39:52,390 --> 00:39:49,839
historically where some negative

1134
00:39:54,470 --> 00:39:52,400
entities seem to show up you know and so

1135
00:39:55,829 --> 00:39:54,480
how are they different than the ce5

1136
00:39:58,390 --> 00:39:55,839
groups you know that we're interacting

1137
00:40:00,069 --> 00:39:58,400
with why is that data set so different

1138
00:40:02,069 --> 00:40:00,079

again we can't even begin to tease out

1139

00:40:03,990 --> 00:40:02,079

the differences potentially the patterns

1140

00:40:06,390 --> 00:40:04,000

there that could identify one group over

1141

00:40:07,990 --> 00:40:06,400

another until we first acknowledge in a

1142

00:40:09,910 --> 00:40:08,000

more public level that this is really

1143

00:40:12,230 --> 00:40:09,920

happening that there may be multiple

1144

00:40:14,390 --> 00:40:12,240

intelligences here and from there we ask

1145

00:40:16,230 --> 00:40:14,400

the more complex but very very pressing

1146

00:40:17,990 --> 00:40:16,240

questions

1147

00:40:20,309 --> 00:40:18,000

absolutely

1148

00:40:22,870 --> 00:40:20,319

all right well speaking of uh you know

1149

00:40:24,390 --> 00:40:22,880

sort of the the pros and cons of of

1150

00:40:26,630 --> 00:40:24,400

contact and

1151

00:40:27,510 --> 00:40:26,640

you know what we can look to

1152

00:40:32,390 --> 00:40:27,520

in

1153

00:40:35,670 --> 00:40:32,400

and anecdotes of folks who have had

1154

00:40:36,630 --> 00:40:35,680

contact i think this next clip is a good

1155

00:40:38,710 --> 00:40:36,640

uh

1156

00:40:39,589 --> 00:40:38,720

example to review so this is going to be

1157

00:40:41,670 --> 00:40:39,599

from

1158

00:40:43,510 --> 00:40:41,680

uh ray hernandez

1159

00:40:46,390 --> 00:40:43,520

and i think

1160

00:40:47,589 --> 00:40:46,400

this is ray hernandez uh speaking with

1161

00:40:49,589 --> 00:40:47,599

george knapp

1162

00:40:52,069 --> 00:40:49,599

uh i think it's a mystery wire so let's

1163

00:40:53,990 --> 00:40:52,079

uh skew that up and take a listen the

1164

00:40:55,829 --> 00:40:54,000

things that jumped out at you that the

1165

00:40:57,270 --> 00:40:55,839

conclusions that were well we have four

1166

00:40:59,430 --> 00:40:57,280

major uh

1167

00:41:01,270 --> 00:40:59,440

findings research findings we could go

1168

00:41:05,430 --> 00:41:01,280

into hundreds of them but the four major

1169

00:41:07,430 --> 00:41:05,440

ones is that uh we asked uh almost uh 25

1170

00:41:09,510 --> 00:41:07,440

questions related to the question of

1171

00:41:11,190 --> 00:41:09,520

positive negative and neutral was your

1172

00:41:13,030 --> 00:41:11,200

experience positive or negative neutral

1173

00:41:15,030 --> 00:41:13,040

we asked it in more than 25 different

1174

00:41:17,270 --> 00:41:15,040

ways because depending on how you ask

1175

00:41:18,069 --> 00:41:17,280

the question you get different responses

1176

00:41:20,790 --> 00:41:18,079

okay

1177

00:41:22,790 --> 00:41:20,800

so um what we found out was that the

1178

00:41:24,630 --> 00:41:22,800

responses was between

1179

00:41:26,870 --> 00:41:24,640

85

1180

00:41:28,550 --> 00:41:26,880

that were not negative to 95

1181

00:41:30,710 --> 00:41:28,560

that were not negative

1182

00:41:34,470 --> 00:41:30,720

we also found out was that in the very

1183

00:41:37,030 --> 00:41:34,480

beginning of the experiences 38

1184

00:41:40,470 --> 00:41:37,040

responded that their experiences were

1185

00:41:42,550 --> 00:41:40,480

negative perceived as highly negative 38

1186

00:41:45,270 --> 00:41:42,560

but then when we asked the individual

1187

00:41:47,430 --> 00:41:45,280

now what is your perception now that

1188

00:41:50,870 --> 00:41:47,440

number dwindled to like what i said

1189

00:41:54,069 --> 00:41:50,880

before between 85 to 95 percent not not

1190

00:41:56,069 --> 00:41:54,079

negative uh a good majority of the

1191

00:41:58,870 --> 00:41:56,079

responses uh with depending on the

1192

00:42:00,309 --> 00:41:58,880

question asked was between 50 to 60 was

1193

00:42:02,710 --> 00:42:00,319

neutral so it wasn't that it was

1194

00:42:05,829 --> 00:42:02,720

positive either it was a positive was

1195

00:42:08,069 --> 00:42:05,839

depending between 35 to 45 percent was

1196

00:42:09,990 --> 00:42:08,079

positive experiences but neutral was the

1197

00:42:11,910 --> 00:42:10,000

largest of the three categories but the

1198

00:42:15,109 --> 00:42:11,920

negative was actually the the smallest

1199

00:42:17,910 --> 00:42:15,119

part we also discovered

1200

00:42:19,829 --> 00:42:17,920

stop it there so uh that's ray hernandez

1201
00:42:22,710 --> 00:42:19,839
speaking to george knapp on results from

1202
00:42:24,630 --> 00:42:22,720
the free study uh that i you know that

1203
00:42:26,630 --> 00:42:24,640
did a comprehensive survey of a lot of

1204
00:42:28,790 --> 00:42:26,640
folks that have had contact and just

1205
00:42:30,950 --> 00:42:28,800
relaying some of the results of of that

1206
00:42:33,910 --> 00:42:30,960
study i know you've talked about free a

1207
00:42:35,430 --> 00:42:33,920
great deal on point of convergence um

1208
00:42:37,190 --> 00:42:35,440
you know you could go to that well

1209
00:42:38,550 --> 00:42:37,200
pretty often so you're very familiar

1210
00:42:40,550 --> 00:42:38,560
with it but what are

1211
00:42:42,309 --> 00:42:40,560
what's your take away from free uh do we

1212
00:42:44,870 --> 00:42:42,319
think it's something that we can really

1213
00:42:47,030 --> 00:42:44,880

look to with some validity

1214

00:42:50,230 --> 00:42:47,040

uh you know what is your takeaway just

1215

00:42:53,190 --> 00:42:50,240

generally from these results

1216

00:42:54,630 --> 00:42:53,200

yeah it's it's fascinating study uh the

1217

00:42:56,790 --> 00:42:54,640

largest of its kind that's ever been

1218

00:42:59,589 --> 00:42:56,800

done that should be acknowledged we owe

1219

00:43:02,710 --> 00:42:59,599

a debt of gratitude to free and to

1220

00:43:04,470 --> 00:43:02,720

to rey and you know a lot of people

1221

00:43:06,390 --> 00:43:04,480

uh historically

1222

00:43:08,230 --> 00:43:06,400

that were involved with free and got

1223

00:43:10,870 --> 00:43:08,240

this done

1224

00:43:13,109 --> 00:43:10,880

you know part of what ray recognized was

1225

00:43:14,790 --> 00:43:13,119

to get this to get more traction in the

1226

00:43:16,309 --> 00:43:14,800

mainstream we need to have this study by

1227

00:43:19,109 --> 00:43:16,319

academics and

1228

00:43:20,950 --> 00:43:19,119

we need to have a you know a survey that

1229

00:43:23,030 --> 00:43:20,960

follows certain protocols so we have

1230

00:43:24,470 --> 00:43:23,040

certain confidence in in the data and

1231

00:43:26,790 --> 00:43:24,480

the conclusions

1232

00:43:28,710 --> 00:43:26,800

uh both a qualitative and a quantitative

1233

00:43:30,790 --> 00:43:28,720

kind of survey aspect

1234

00:43:32,710 --> 00:43:30,800

all that's good um there were some

1235

00:43:34,309 --> 00:43:32,720

fascinating uh

1236

00:43:36,150 --> 00:43:34,319

you know results that came from it i

1237

00:43:38,790 --> 00:43:36,160

think were very surprising

1238

00:43:40,230 --> 00:43:38,800

ray has talked pretty frankly about the

1239

00:43:42,069 --> 00:43:40,240

fact that he is frustrated with

1240

00:43:43,829 --> 00:43:42,079

mainstream ufology

1241

00:43:45,030 --> 00:43:43,839

and the sort of

1242

00:43:46,870 --> 00:43:45,040

typical

1243

00:43:49,030 --> 00:43:46,880

negative abduction experience you know

1244

00:43:50,790 --> 00:43:49,040

kind of anal probes whatever you want to

1245

00:43:52,710 --> 00:43:50,800

call it you know the the real negative

1246

00:43:54,069 --> 00:43:52,720

stuff

1247

00:43:55,670 --> 00:43:54,079

not because it's not part of the

1248

00:43:57,430 --> 00:43:55,680

literature but because from his point of

1249

00:43:59,270 --> 00:43:57,440

view that's been overemphasized that

1250

00:44:01,270 --> 00:43:59,280

when you look at the free

1251
00:44:04,230 --> 00:44:01,280
research based on these surveys that

1252
00:44:06,470 --> 00:44:04,240
were done right voluntarily by people

1253
00:44:09,270 --> 00:44:06,480
that's a relatively small percentage of

1254
00:44:11,430 --> 00:44:09,280
the totality like he says the results of

1255
00:44:13,270 --> 00:44:11,440
the free study were that

1256
00:44:14,790 --> 00:44:13,280
the vast majority were non-negative when

1257
00:44:17,349 --> 00:44:14,800
he says non-negative what he means is

1258
00:44:19,510 --> 00:44:17,359
they either voted for positive or

1259
00:44:20,950 --> 00:44:19,520
neutral right it's one of those two and

1260
00:44:23,270 --> 00:44:20,960
even when you take out neutral the

1261
00:44:25,349 --> 00:44:23,280
positive was remarkably high

1262
00:44:26,470 --> 00:44:25,359
when you also add in the fact that he

1263
00:44:28,150 --> 00:44:26,480

talked about the difference between

1264

00:44:30,470 --> 00:44:28,160

initial reactions and then later

1265

00:44:31,750 --> 00:44:30,480

reactions the big factor there the

1266

00:44:33,910 --> 00:44:31,760

variable in play there is the

1267

00:44:37,430 --> 00:44:33,920

ontological shock which i've also talked

1268

00:44:40,470 --> 00:44:37,440

about many times this is a term that um

1269

00:44:42,150 --> 00:44:40,480

you know has been around for decades

1270

00:44:43,829 --> 00:44:42,160

and

1271

00:44:45,990 --> 00:44:43,839

what basically that's about is that when

1272

00:44:48,150 --> 00:44:46,000

suddenly these non-human entities appear

1273

00:44:49,430 --> 00:44:48,160

in your room or whatever it's going to

1274

00:44:51,589 --> 00:44:49,440

be frightening we're going to have a

1275

00:44:53,829 --> 00:44:51,599

natural physiological reaction based on

1276

00:44:55,670 --> 00:44:53,839

our evolutionary history which is this

1277

00:44:57,349 --> 00:44:55,680

is not good you know

1278

00:44:58,630 --> 00:44:57,359

when our ancestors suddenly saw a lion

1279

00:45:00,069 --> 00:44:58,640

step i mean i've had this happen i've

1280

00:45:01,270 --> 00:45:00,079

had a mountain lion step out from behind

1281

00:45:02,230 --> 00:45:01,280

a tree before when i was completely

1282

00:45:03,910 --> 00:45:02,240

alone

1283

00:45:05,349 --> 00:45:03,920

and i know what it feels like just the

1284

00:45:08,230 --> 00:45:05,359

adrenaline shoots through your body you

1285

00:45:11,510 --> 00:45:08,240

suddenly feel extremely vulnerable

1286

00:45:13,270 --> 00:45:11,520

and that's with an unknown entity right

1287

00:45:15,030 --> 00:45:13,280

uh in this case you have beings that are

1288

00:45:16,630 --> 00:45:15,040

supposedly not supposed to exist

1289

00:45:18,630 --> 00:45:16,640

suddenly appearing in your bedroom the

1290

00:45:20,309 --> 00:45:18,640

place is the most you know

1291

00:45:21,190 --> 00:45:20,319

safe secure chamber you're supposed to

1292

00:45:23,430 --> 00:45:21,200

have

1293

00:45:24,790 --> 00:45:23,440

locked doors don't do a damn thing if

1294

00:45:26,550 --> 00:45:24,800

they just appear in your bedroom right

1295

00:45:28,630 --> 00:45:26,560

float through walls or whatever

1296

00:45:30,550 --> 00:45:28,640

so that's that's fascinating

1297

00:45:31,829 --> 00:45:30,560

it's also interesting that

1298

00:45:33,829 --> 00:45:31,839

when you think about the kinds of

1299

00:45:35,670 --> 00:45:33,839

entities that were encountered

1300

00:45:38,069 --> 00:45:35,680

this also i think flies in the face of

1301

00:45:39,750 --> 00:45:38,079

some of the ufological history

1302

00:45:41,910 --> 00:45:39,760

because while the grays are in there

1303

00:45:43,750 --> 00:45:41,920

they're not number one the number one

1304

00:45:45,750 --> 00:45:43,760

kind i believe was an energy kind of

1305

00:45:47,589 --> 00:45:45,760

being that didn't have a humanoid or a

1306

00:45:49,349 --> 00:45:47,599

gray form just sort of like a ball of

1307

00:45:51,589 --> 00:45:49,359

energy that kind of appears it's

1308

00:45:53,270 --> 00:45:51,599

non-distinct in some ways you know the

1309

00:45:54,710 --> 00:45:53,280

kind of orb kind of thing fits within

1310

00:45:56,470 --> 00:45:54,720

that as well

1311

00:45:58,790 --> 00:45:56,480

then you have a kind of a humanoid

1312

00:46:00,390 --> 00:45:58,800

figure that shows up next which is very

1313

00:46:01,589 --> 00:46:00,400

interesting and i had an encounter like

1314

00:46:04,710 --> 00:46:01,599

that personally

1315

00:46:07,349 --> 00:46:04,720

back in 2005 so i know what that's like

1316

00:46:09,589 --> 00:46:07,359

and then you have the small grays the

1317

00:46:12,230 --> 00:46:09,599

tall grays next in line in terms of the

1318

00:46:14,069 --> 00:46:12,240

most common entity encountered followed

1319

00:46:16,550 --> 00:46:14,079

up by the reptilians and the mantids

1320

00:46:18,390 --> 00:46:16,560

right and by the way even with the

1321

00:46:20,470 --> 00:46:18,400

mantids he talked about or sorry with

1322

00:46:22,309 --> 00:46:20,480

the reptilians that had the highest

1323

00:46:24,309 --> 00:46:22,319

negative response but again there was

1324

00:46:26,390 --> 00:46:24,319

still a huge shift between initial and

1325

00:46:30,230 --> 00:46:26,400

later because he talks about this when a

1326

00:46:32,390 --> 00:46:30,240

nine foot tall 500 pound muscular

1327

00:46:34,630 --> 00:46:32,400

crocodile head being appears in your

1328

00:46:36,309 --> 00:46:34,640

room you can understand that's that's a

1329

00:46:38,870 --> 00:46:36,319

whole different level of shock you feel

1330

00:46:40,470 --> 00:46:38,880

very vulnerable physically in that case

1331

00:46:42,230 --> 00:46:40,480

but again it's surprising how many

1332

00:46:44,790 --> 00:46:42,240

people come to see that either as

1333

00:46:45,910 --> 00:46:44,800

neutral or positive over time

1334

00:46:47,349 --> 00:46:45,920

so that's some of the findings

1335

00:46:50,069 --> 00:46:47,359

themselves the only other part i would

1336

00:46:52,230 --> 00:46:50,079

add is that some people have questioned

1337

00:46:54,150 --> 00:46:52,240

the methodology because

1338

00:46:56,150 --> 00:46:54,160

the way that they gathered this data was

1339

00:46:57,430 --> 00:46:56,160

to target for instance facebook groups

1340

00:46:59,670 --> 00:46:57,440

that either had

1341

00:47:02,150 --> 00:46:59,680

you know near-death experiencers or

1342

00:47:04,150 --> 00:47:02,160

alien contact experiencers you know or

1343

00:47:05,670 --> 00:47:04,160

people who had seen ufos

1344

00:47:07,589 --> 00:47:05,680

so basically the people who took the

1345

00:47:10,150 --> 00:47:07,599

survey had to have had some sort of

1346

00:47:12,309 --> 00:47:10,160

contact with non-human intelligence and

1347

00:47:14,470 --> 00:47:12,319

these are people that are self-selecting

1348

00:47:16,630 --> 00:47:14,480

to join the survey right and they're

1349

00:47:18,710 --> 00:47:16,640

already targeting groups that

1350

00:47:20,549 --> 00:47:18,720

some people might argue

1351

00:47:22,230 --> 00:47:20,559

are more likely to attract people who

1352

00:47:24,309 --> 00:47:22,240

have a negative or have a positive

1353

00:47:26,710 --> 00:47:24,319

encounter because if you really had a

1354

00:47:28,549 --> 00:47:26,720

traumatic traumatic experience you might

1355

00:47:30,870 --> 00:47:28,559

just want to block it entirely

1356

00:47:32,470 --> 00:47:30,880

disassociate from it not talk about it

1357

00:47:34,950 --> 00:47:32,480

regularly and so you're not like as

1358

00:47:36,710 --> 00:47:34,960

likely to join a facebook group about

1359

00:47:39,270 --> 00:47:36,720

contact with non-human intelligence or

1360

00:47:41,190 --> 00:47:39,280

near-death experiences so in that sense

1361

00:47:42,470 --> 00:47:41,200

you could argue that perhaps

1362

00:47:44,309 --> 00:47:42,480

they're not getting a completely

1363

00:47:45,589 --> 00:47:44,319

accurate picture of the totality of the

1364

00:47:47,829 --> 00:47:45,599

data and i think that's a valid

1365

00:47:49,990 --> 00:47:47,839

criticism i don't think that's because

1366

00:47:51,270 --> 00:47:50,000

free was trying to bias the results i

1367

00:47:53,670 --> 00:47:51,280

just think there's only so much you can

1368

00:47:55,190 --> 00:47:53,680

do how much can you seek out people who

1369

00:47:57,109 --> 00:47:55,200

are deliberately not wanting to talk

1370

00:47:58,710 --> 00:47:57,119

about this right that's difficult but

1371

00:48:01,270 --> 00:47:58,720

it's a fair criticism that you might not

1372

00:48:03,109 --> 00:48:01,280

have a complete picture of the data but

1373

00:48:04,549 --> 00:48:03,119

nevertheless what did emerge was

1374

00:48:06,309 --> 00:48:04,559

interesting and kind of flies in the

1375

00:48:09,990 --> 00:48:06,319

face of some of what has been presented

1376

00:48:14,470 --> 00:48:11,910

well you know there's what comes to my

1377

00:48:16,710 --> 00:48:14,480

mind is that uh as this topic

1378

00:48:17,750 --> 00:48:16,720

kind of gains traction in the public

1379

00:48:20,069 --> 00:48:17,760

arena

1380

00:48:21,349 --> 00:48:20,079

uh we're going to need more free studies

1381

00:48:23,430 --> 00:48:21,359

you know we're going to need more

1382

00:48:25,910 --> 00:48:23,440

research in this area

1383

00:48:27,750 --> 00:48:25,920

and the normalization of the topic

1384

00:48:29,670 --> 00:48:27,760

itself will

1385

00:48:32,790 --> 00:48:29,680

counteract to some degree the bias that

1386

00:48:34,549 --> 00:48:32,800

you just described that as more people

1387

00:48:37,030 --> 00:48:34,559

are feeling comfortable sharing their

1388

00:48:38,790 --> 00:48:37,040

experience uh whether that be positive

1389

00:48:40,470 --> 00:48:38,800

or negative

1390

00:48:42,470 --> 00:48:40,480

then more people will talk about it you

1391

00:48:44,950 --> 00:48:42,480

know so we'll get more data and we'll be

1392

00:48:46,710 --> 00:48:44,960

able to analyze that now we'll say uh

1393

00:48:48,150 --> 00:48:46,720

just in the last few years at least in

1394

00:48:50,790 --> 00:48:48,160

the circles that you and i find

1395

00:48:53,030 --> 00:48:50,800

ourselves where this topic has become

1396

00:48:55,750 --> 00:48:53,040

much more normalized you know we have

1397

00:48:57,030 --> 00:48:55,760

seen an increase in individuals i think

1398

00:48:58,950 --> 00:48:57,040

who've come forward and shared their

1399

00:49:00,950 --> 00:48:58,960

experiences and the ones that i've

1400

00:49:02,950 --> 00:49:00,960

interacted with those experiences have

1401

00:49:04,950 --> 00:49:02,960

have generally been positive they but

1402

00:49:05,910 --> 00:49:04,960

they have gone through oftentimes the

1403

00:49:09,190 --> 00:49:05,920

same

1404

00:49:11,270 --> 00:49:09,200

sort of stages and phases that hernandez

1405

00:49:12,069 --> 00:49:11,280

just spoke to that they initially are

1406

00:49:14,870 --> 00:49:12,079

very

1407

00:49:17,510 --> 00:49:14,880

uh you know alarming and and quite

1408

00:49:19,829 --> 00:49:17,520

negative uh and then they go through you

1409

00:49:21,670 --> 00:49:19,839

know kind of a period of reflection and

1410

00:49:22,470 --> 00:49:21,680

understanding even to

1411

00:49:24,390 --> 00:49:22,480

uh

1412

00:49:27,829 --> 00:49:24,400

almost wanting to have the experience

1413

00:49:29,510 --> 00:49:27,839

again to gain greater clarity uh on

1414

00:49:33,109 --> 00:49:29,520

what's going on they feel sort of

1415

00:49:35,910 --> 00:49:33,119

mentally better prepared to engage with

1416

00:49:38,549 --> 00:49:35,920

this same kind of entity again

1417

00:49:40,549 --> 00:49:38,559

and then be able to ask questions of it

1418

00:49:43,270 --> 00:49:40,559

or you know not approach it from a state

1419

00:49:45,990 --> 00:49:43,280

of fear so there can be a more

1420

00:49:47,109 --> 00:49:46,000

beneficial dialogue and so i do think

1421

00:49:49,270 --> 00:49:47,119

that uh

1422

00:49:51,589 --> 00:49:49,280

the free study is very helpful as kind

1423

00:49:53,910 --> 00:49:51,599

of a signpost for us to look at an

1424

00:49:56,069 --> 00:49:53,920

example of of what

1425

00:49:58,390 --> 00:49:56,079

a research initiative might look like

1426

00:50:00,790 --> 00:49:58,400

but also for

1427

00:50:03,670 --> 00:50:00,800

really what will take place uh in the

1428

00:50:06,150 --> 00:50:03,680

public in the world you could argue when

1429

00:50:09,270 --> 00:50:06,160

this topic does become uh you know part

1430

00:50:11,190 --> 00:50:09,280

of the the accepted reality you know the

1431

00:50:13,190 --> 00:50:11,200

world itself is going to go through

1432

00:50:15,589 --> 00:50:13,200

these very same stages you know it's

1433

00:50:18,390 --> 00:50:15,599

going to be you know that instinctual

1434

00:50:21,270 --> 00:50:18,400

this can't be true you know a a a

1435

00:50:23,030 --> 00:50:21,280

knee-jerk in a reaction against uh to

1436

00:50:24,870 --> 00:50:23,040

you know oh it really might you know i'm

1437

00:50:27,190 --> 00:50:24,880

coming into grips with this and what

1438

00:50:29,510 --> 00:50:27,200

does that mean for me and it is true

1439

00:50:31,430 --> 00:50:29,520

to i really want to learn more about it

1440

00:50:33,510 --> 00:50:31,440

uh to you know a sense of greater

1441

00:50:36,150 --> 00:50:33,520

engagement and to some degree we really

1442

00:50:38,069 --> 00:50:36,160

have to go through those stages now it's

1443

00:50:40,710 --> 00:50:38,079

one thing for this to happen on a very

1444

00:50:41,910 --> 00:50:40,720

individual level and for that to happen

1445

00:50:44,630 --> 00:50:41,920

kind of peppered throughout the

1446

00:50:46,309 --> 00:50:44,640

population it's valuable

1447

00:50:49,270 --> 00:50:46,319

it's another thing altogether to have

1448

00:50:51,430 --> 00:50:49,280

this happen you know worldwide on a much

1449

00:50:52,790 --> 00:50:51,440

larger scale and

1450

00:50:54,069 --> 00:50:52,800

you know if you're looking at it and

1451

00:50:56,790 --> 00:50:54,079

thinking about it from sort of the

1452

00:50:59,349 --> 00:50:56,800

unfolding of a relationship here with

1453

00:51:01,190 --> 00:50:59,359

whatever these entities are and and the

1454

00:51:04,230 --> 00:51:01,200

variety that they that they may

1455

00:51:06,390 --> 00:51:04,240

represent we need human civilization to

1456

00:51:08,950 --> 00:51:06,400

go through these phases we need to be

1457

00:51:10,150 --> 00:51:08,960

able to do so in a way that is healthy

1458

00:51:15,349 --> 00:51:10,160

that can be

1459

00:51:17,190 --> 00:51:15,359

people the space they need to to really

1460

00:51:19,750 --> 00:51:17,200

experience the different emotions that

1461

00:51:21,750 --> 00:51:19,760

are naturally going to be experienced

1462

00:51:23,829 --> 00:51:21,760

when this you know becomes a greater

1463

00:51:25,829 --> 00:51:23,839

reality so you know i think this is a

1464

00:51:28,470 --> 00:51:25,839

really helpful clip and just a helpful

1465

00:51:30,230 --> 00:51:28,480

study you know generally

1466

00:51:32,309 --> 00:51:30,240

obviously a study of this nature like

1467

00:51:33,990 --> 00:51:32,319

you said it's going to have its flaws

1468

00:51:35,430 --> 00:51:34,000

but those are things that we can look to

1469

00:51:37,349 --> 00:51:35,440

and learn from

1470

00:51:38,710 --> 00:51:37,359

you know as we move forward with this

1471

00:51:40,309 --> 00:51:38,720

conversation

1472

00:51:42,790 --> 00:51:40,319

right and i would add that there have

1473

00:51:45,109 --> 00:51:42,800

been a couple other studies historically

1474

00:51:47,109 --> 00:51:45,119

even well before this and

1475

00:51:48,790 --> 00:51:47,119

they found very similar uh came to very

1476
00:51:50,470 --> 00:51:48,800
similar conclusions in terms of the data

1477
00:51:52,950 --> 00:51:50,480
in terms of positive negative

1478
00:51:55,109 --> 00:51:52,960
so that's worth noting as well

1479
00:51:57,030 --> 00:51:55,119
in addition one of the

1480
00:51:58,790 --> 00:51:57,040
facets that came

1481
00:52:01,030 --> 00:51:58,800
out of this study that was you know

1482
00:52:02,870 --> 00:52:01,040
probably the most significant and this

1483
00:52:04,950 --> 00:52:02,880
plays very much into why i called my

1484
00:52:06,630 --> 00:52:04,960
podcast point of convergence

1485
00:52:08,549 --> 00:52:06,640
is because

1486
00:52:10,790 --> 00:52:08,559
rey was the one who coined this term the

1487
00:52:11,990 --> 00:52:10,800
contact modalities it was his his

1488
00:52:14,549 --> 00:52:12,000

expression

1489

00:52:16,390 --> 00:52:14,559

and he used that because number one he

1490

00:52:17,910 --> 00:52:16,400

had a vision one time he was talks about

1491

00:52:20,309 --> 00:52:17,920

driving down

1492

00:52:22,309 --> 00:52:20,319

you know a busy part of miami

1493

00:52:25,270 --> 00:52:22,319

uh in you know rush hour traffic kind of

1494

00:52:27,270 --> 00:52:25,280

thing listening to some radio program

1495

00:52:29,109 --> 00:52:27,280

and then suddenly finding himself out of

1496

00:52:30,710 --> 00:52:29,119

his body in an altered state of

1497

00:52:31,910 --> 00:52:30,720

consciousness no longer in his car at

1498

00:52:34,069 --> 00:52:31,920

all and he didn't even have a body he

1499

00:52:36,549 --> 00:52:34,079

was just like a floating consciousness

1500

00:52:38,150 --> 00:52:36,559

and saw kind of this symbolic

1501

00:52:40,630 --> 00:52:38,160

giant display

1502

00:52:42,230 --> 00:52:40,640

that had kind of a symbology talking

1503

00:52:43,990 --> 00:52:42,240

about the contact modalities you had

1504

00:52:46,470 --> 00:52:44,000

near-death experiences out-of-body

1505

00:52:47,589 --> 00:52:46,480

experiences alien contact

1506

00:52:49,670 --> 00:52:47,599

you know

1507

00:52:51,190 --> 00:52:49,680

mediumship on it goes kind of thing that

1508

00:52:53,670 --> 00:52:51,200

these were all different

1509

00:52:55,829 --> 00:52:53,680

modalities connected to one's central

1510

00:52:57,589 --> 00:52:55,839

hub so he was basically basically being

1511

00:52:59,990 --> 00:52:57,599

shown a symbol

1512

00:53:01,829 --> 00:53:00,000

you know an entire diagram to say this

1513

00:53:03,349 --> 00:53:01,839

is really all connected

1514

00:53:05,829 --> 00:53:03,359

it wasn't just that he put it together

1515

00:53:07,829 --> 00:53:05,839

he literally saw that visibly he saw

1516

00:53:09,430 --> 00:53:07,839

that and that's when he recognized this

1517

00:53:12,150 --> 00:53:09,440

is what i'm being told that we need to

1518

00:53:14,549 --> 00:53:12,160

focus our research in this direction and

1519

00:53:17,510 --> 00:53:14,559

sure enough that you know also bore out

1520

00:53:19,829 --> 00:53:17,520

in the free research uh findings that

1521

00:53:21,510 --> 00:53:19,839

one of the most fascinating aspects that

1522

00:53:24,230 --> 00:53:21,520

emerges is that

1523

00:53:25,750 --> 00:53:24,240

if you've had one of these modalities uh

1524

00:53:28,150 --> 00:53:25,760

emerge in your life you're much more

1525

00:53:29,589 --> 00:53:28,160

likely than the average population to

1526

00:53:31,109 --> 00:53:29,599

have another one so if you've had a

1527

00:53:33,990 --> 00:53:31,119

near-death experience you're much more

1528

00:53:37,430 --> 00:53:34,000

likely to experience psi phenomena like

1529

00:53:39,510 --> 00:53:37,440

a precognitive dream or telepathy or

1530

00:53:41,190 --> 00:53:39,520

you're more likely to see a ufo

1531

00:53:43,270 --> 00:53:41,200

if you've seen a ufo you're much more

1532

00:53:45,190 --> 00:53:43,280

likely to experience telepathy and have

1533

00:53:47,510 --> 00:53:45,200

precognitive dreams

1534

00:53:49,030 --> 00:53:47,520

and on it goes you you more able to

1535

00:53:50,230 --> 00:53:49,040

disassociate and have out-of-body

1536

00:53:51,750 --> 00:53:50,240

experiences

1537

00:53:54,309 --> 00:53:51,760

so of course this raises some really

1538

00:53:55,910 --> 00:53:54,319

fascinating questions around

1539

00:53:58,950 --> 00:53:55,920

is this a chicken and egg thing is there

1540

00:54:00,150 --> 00:53:58,960

are these people already wired at birth

1541

00:54:01,910 --> 00:54:00,160

kind of thing in such a way that they're

1542

00:54:03,910 --> 00:54:01,920

more likely to have these experiences

1543

00:54:07,030 --> 00:54:03,920

just you know than the average

1544

00:54:07,990 --> 00:54:07,040

population or is it that some sort of uh

1545

00:54:10,790 --> 00:54:08,000

you know

1546

00:54:13,190 --> 00:54:10,800

catalyst experience changed something in

1547

00:54:15,430 --> 00:54:13,200

them which allowed them from then on to

1548

00:54:17,109 --> 00:54:15,440

physiologically interact with reality

1549

00:54:18,150 --> 00:54:17,119

differently you know

1550

00:54:20,230 --> 00:54:18,160

and

1551
00:54:20,950 --> 00:54:20,240
getting back to his his experience where

1552
00:54:25,750 --> 00:54:20,960
he

1553
00:54:28,230 --> 00:54:25,760
took about 20 or 30 minutes

1554
00:54:30,230 --> 00:54:28,240
experientially but when he got put back

1555
00:54:32,950 --> 00:54:30,240
in his car the radio program was at the

1556
00:54:34,309 --> 00:54:32,960
exact same word he left that so in other

1557
00:54:36,630 --> 00:54:34,319
words you have that space-time

1558
00:54:38,630 --> 00:54:36,640
distortion and that's another

1559
00:54:41,030 --> 00:54:38,640
key aspect of the data is that space

1560
00:54:42,309 --> 00:54:41,040
time to source distortion happens in all

1561
00:54:43,829 --> 00:54:42,319
of these experiences whether it's

1562
00:54:45,430 --> 00:54:43,839
near-death experiences or out-of-body

1563
00:54:48,069 --> 00:54:45,440

experiences or contact with non-human

1564

00:54:49,670 --> 00:54:48,079

intelligence ufo sightings missing time

1565

00:54:52,230 --> 00:54:49,680

whatever you want to call it you know

1566

00:54:55,030 --> 00:54:52,240

people talk about suddenly you know

1567

00:54:56,710 --> 00:54:55,040

driving down the i-5 in busy rush hour

1568

00:54:58,309 --> 00:54:56,720

traffic and and a couple people be able

1569

00:55:00,789 --> 00:54:58,319

to see a ufo overhead and everybody else

1570

00:55:01,990 --> 00:55:00,799

being oblivious right so again it raises

1571

00:55:04,390 --> 00:55:02,000

questions

1572

00:55:05,990 --> 00:55:04,400

not just about who these others are but

1573

00:55:08,230 --> 00:55:06,000

what is the nature of reality that

1574

00:55:09,510 --> 00:55:08,240

allows that to happen we sometimes will

1575

00:55:10,870 --> 00:55:09,520

say something like well they're just

1576

00:55:13,190 --> 00:55:10,880

projecting into our individual

1577

00:55:14,549 --> 00:55:13,200

consciousnesses but that again makes

1578

00:55:16,150 --> 00:55:14,559

some assumptions about the nature of

1579

00:55:18,150 --> 00:55:16,160

reality itself it assumes kind of a

1580

00:55:20,630 --> 00:55:18,160

physicalist model and says okay so

1581

00:55:23,270 --> 00:55:20,640

they're just basically beaming you know

1582

00:55:25,190 --> 00:55:23,280

information or or images into the you

1583

00:55:26,710 --> 00:55:25,200

know gray matter of someone's skull but

1584

00:55:28,069 --> 00:55:26,720

again there's i don't think that's

1585

00:55:30,230 --> 00:55:28,079

what's really going on i think something

1586

00:55:32,150 --> 00:55:30,240

more fundamental is going on

1587

00:55:34,870 --> 00:55:32,160

that involves consciousness which is you

1588

00:55:35,910 --> 00:55:34,880

know it exists prior to

1589

00:55:38,549 --> 00:55:35,920

physical

1590

00:55:40,549 --> 00:55:38,559

uh nature and energy and matter and

1591

00:55:42,390 --> 00:55:40,559

whatnot and i think that's pointing to

1592

00:55:43,190 --> 00:55:42,400

that and you know jacques leif famously

1593

00:55:45,190 --> 00:55:43,200

said

1594

00:55:46,630 --> 00:55:45,200

the one thing the ufo phenomenon tells

1595

00:55:48,870 --> 00:55:46,640

us is that we don't really understand

1596

00:55:50,710 --> 00:55:48,880

space time right

1597

00:55:52,309 --> 00:55:50,720

he didn't say it stretches some of our

1598

00:55:53,589 --> 00:55:52,319

assumptions he says what's going on

1599

00:55:55,109 --> 00:55:53,599

makes it clear that we don't know what

1600

00:55:57,190 --> 00:55:55,119

we're talking about when we think about

1601
00:55:59,589 --> 00:55:57,200
space time that we have a normal mode or

1602
00:56:01,109 --> 00:55:59,599
as einstein said you know space and time

1603
00:56:03,030 --> 00:56:01,119
is the manner in which we think you know

1604
00:56:03,990 --> 00:56:03,040
not really what the nature of reality

1605
00:56:05,670 --> 00:56:04,000
itself

1606
00:56:07,030 --> 00:56:05,680
so we have all this data pointing

1607
00:56:09,030 --> 00:56:07,040
towards the same thing with quantum

1608
00:56:10,789 --> 00:56:09,040
experiments you know you can you can run

1609
00:56:12,870 --> 00:56:10,799
cause and effect in in reverse and it

1610
00:56:14,549 --> 00:56:12,880
seems to work just as well so we have

1611
00:56:16,390 --> 00:56:14,559
this experience of linear time but it

1612
00:56:17,829 --> 00:56:16,400
doesn't seem to be

1613
00:56:20,069 --> 00:56:17,839

really what's going on when you think

1614

00:56:21,589 --> 00:56:20,079

about remote viewing and and different

1615

00:56:23,910 --> 00:56:21,599

psi phenomena

1616

00:56:26,069 --> 00:56:23,920

time and space seem irrelevant when you

1617

00:56:28,470 --> 00:56:26,079

think about quantum entanglement time

1618

00:56:30,789 --> 00:56:28,480

and space seem irrelevant right and part

1619

00:56:32,069 --> 00:56:30,799

of the reason why physicists have had

1620

00:56:33,829 --> 00:56:32,079

such a hard time wrapping their heads

1621

00:56:35,109 --> 00:56:33,839

around it is because

1622

00:56:36,950 --> 00:56:35,119

they're trying to figure it out from a

1623

00:56:38,870 --> 00:56:36,960

physicalist model which i think is a you

1624

00:56:39,829 --> 00:56:38,880

know is a dead end road it's just not

1625

00:56:41,270 --> 00:56:39,839

going to work

1626

00:56:43,349 --> 00:56:41,280

uh but yeah that's that's i think

1627

00:56:45,190 --> 00:56:43,359

probably the most fascinating aspect to

1628

00:56:46,710 --> 00:56:45,200

me that came out of this research

1629

00:56:48,390 --> 00:56:46,720

as much as there's many aspects that are

1630

00:56:49,990 --> 00:56:48,400

interesting the nature of the beings the

1631

00:56:51,670 --> 00:56:50,000

the fact that it's more likely to be

1632

00:56:53,430 --> 00:56:51,680

positive than not

1633

00:56:55,349 --> 00:56:53,440

but what really stands out to me is how

1634

00:56:57,670 --> 00:56:55,359

almost all of these kinds of encounters

1635

00:56:58,549 --> 00:56:57,680

whether it's alien intelligence whether

1636

00:57:00,309 --> 00:56:58,559

it's

1637

00:57:01,589 --> 00:57:00,319

a near-death experience

1638

00:57:03,670 --> 00:57:01,599

whatever

1639

00:57:06,150 --> 00:57:03,680

it's that time and space seem to be

1640

00:57:08,069 --> 00:57:06,160

distorted not just distorted but

1641

00:57:09,589 --> 00:57:08,079

you experience this almost in an altered

1642

00:57:11,910 --> 00:57:09,599

state of consciousness or an alternate

1643

00:57:13,430 --> 00:57:11,920

realm almost like a lucid dream or a

1644

00:57:15,750 --> 00:57:13,440

psychedelic experience again there's

1645

00:57:17,910 --> 00:57:15,760

there's crossover there as well so

1646

00:57:19,589 --> 00:57:17,920

these are these are fascinating

1647

00:57:21,349 --> 00:57:19,599

bits of the data and like i say what

1648

00:57:22,789 --> 00:57:21,359

really stands out to me is that if

1649

00:57:24,710 --> 00:57:22,799

you've had one of these contact

1650

00:57:26,309 --> 00:57:24,720

modalities come online for you you're

1651
00:57:29,109 --> 00:57:26,319
much more likely to have others as well

1652
00:57:31,190 --> 00:57:29,119
which is just truly fascinating

1653
00:57:33,670 --> 00:57:31,200
without a doubt well that takes us to

1654
00:57:37,270 --> 00:57:33,680
our our next clip here which we're going

1655
00:57:39,349 --> 00:57:37,280
to look at uh near death experience so

1656
00:57:40,710 --> 00:57:39,359
if you go into youtube and and look for

1657
00:57:41,589 --> 00:57:40,720
near death experiences you're going to

1658
00:57:44,789 --> 00:57:41,599
find

1659
00:57:46,630 --> 00:57:44,799
a ton of uh really interesting accounts

1660
00:57:47,670 --> 00:57:46,640
this is just one that i chose it had a

1661
00:57:49,430 --> 00:57:47,680
lot of

1662
00:57:51,430 --> 00:57:49,440
views on youtube and i found it really

1663
00:57:52,710 --> 00:57:51,440

fascinating i haven't actually had the

1664

00:57:54,470 --> 00:57:52,720

chance to listen to the whole thing but

1665

00:57:58,549 --> 00:57:54,480

i want to go back and listen to it but

1666

00:58:00,710 --> 00:57:58,559

this comes from uh dr eben alexander who

1667

00:58:01,750 --> 00:58:00,720

is a neurosurgeon yeah so it's a it's a

1668

00:58:03,349 --> 00:58:01,760

great link

1669

00:58:04,950 --> 00:58:03,359

and a little clip here so he's going to

1670

00:58:06,950 --> 00:58:04,960

tell us a little bit about i kind of put

1671

00:58:08,710 --> 00:58:06,960

it midstream a little bit about his

1672

00:58:10,950 --> 00:58:08,720

near-death experience

1673

00:58:12,710 --> 00:58:10,960

and as you said earlier sort of

1674

00:58:14,549 --> 00:58:12,720

what it might speak to

1675

00:58:15,750 --> 00:58:14,559

at a more fundamental level so let's

1676

00:58:17,910 --> 00:58:15,760

take a listen

1677

00:58:21,109 --> 00:58:17,920

because up above

1678

00:58:23,990 --> 00:58:21,119

in the velvety black skies above

1679

00:58:26,390 --> 00:58:24,000

were pure spiritual beings orbs of

1680

00:58:28,309 --> 00:58:26,400

golden light swooping and swirling in

1681

00:58:31,910 --> 00:58:28,319

formation leaving sparkling golden

1682

00:58:33,109 --> 00:58:31,920

trails emanating these hymns chants

1683

00:58:36,470 --> 00:58:33,119

anthems

1684

00:58:38,390 --> 00:58:36,480

powerful like a tsunami wave crescendo

1685

00:58:40,390 --> 00:58:38,400

after crescendo after crescendo of the

1686

00:58:43,430 --> 00:58:40,400

most beautiful music

1687

00:58:45,589 --> 00:58:43,440

waves washing through me and that's what

1688

00:58:48,069 --> 00:58:45,599

was fueling this incredible joy and

1689

00:58:49,589 --> 00:58:48,079

mirth going on in this gateway valley as

1690

00:58:52,069 --> 00:58:49,599

i came to call it

1691

00:58:54,870 --> 00:58:52,079

now the important thing to understand

1692

00:58:56,950 --> 00:58:54,880

is that that gateway valley was much

1693

00:58:59,190 --> 00:58:56,960

more real

1694

00:59:01,910 --> 00:58:59,200

than this world

1695

00:59:04,549 --> 00:59:01,920

far sharper crisper and more real than

1696

00:59:06,150 --> 00:59:04,559

this this is very dreamlike by

1697

00:59:08,630 --> 00:59:06,160

comparison

1698

00:59:11,109 --> 00:59:08,640

that was a deep deep mystery to me for a

1699

00:59:14,069 --> 00:59:11,119

long time trying to understand that

1700

00:59:15,829 --> 00:59:14,079

ultra reality it's

1701

00:59:17,510 --> 00:59:15,839

all right so i love that little clip at

1702

00:59:18,630 --> 00:59:17,520

the end there that's why i kind of chose

1703

00:59:21,109 --> 00:59:18,640

it but

1704

00:59:23,510 --> 00:59:21,119

more real than real here's a near-death

1705

00:59:25,349 --> 00:59:23,520

experience this gentleman

1706

00:59:27,349 --> 00:59:25,359

had suffered in

1707

00:59:30,309 --> 00:59:27,359

extreme

1708

00:59:32,390 --> 00:59:30,319

sort of bacterial infection in his brain

1709

00:59:33,510 --> 00:59:32,400

damage to his brain i think was in a

1710

00:59:35,270 --> 00:59:33,520

coma

1711

00:59:38,230 --> 00:59:35,280

um

1712

00:59:39,589 --> 00:59:38,240

you know had no sort of mental function

1713

00:59:41,750 --> 00:59:39,599

that we would call

1714

00:59:42,950 --> 00:59:41,760

a mental activity from a scientific

1715

00:59:45,510 --> 00:59:42,960

perspective

1716

00:59:46,789 --> 00:59:45,520

yet he's reporting an experience that is

1717

00:59:49,990 --> 00:59:46,799

more vivid

1718

00:59:52,230 --> 00:59:50,000

uh more real than our waking reality he

1719

00:59:53,270 --> 00:59:52,240

he even refers to our waking reality as

1720

00:59:54,390 --> 00:59:53,280

the dream

1721

00:59:56,069 --> 00:59:54,400

you know so

1722

00:59:58,230 --> 00:59:56,079

you know it's hard to kind of wrap your

1723

01:00:00,630 --> 00:59:58,240

mind around that if you yourself haven't

1724

01:00:03,910 --> 01:00:00,640

experienced it but i know we've talked

1725

01:00:06,150 --> 01:00:03,920

about this quite a bit i love ndes i

1726

01:00:07,829 --> 01:00:06,160

love the way that they are

1727

01:00:10,390 --> 01:00:07,839

you know the experience that is shared

1728

01:00:13,430 --> 01:00:10,400

there and i think they provide a very

1729

01:00:14,390 --> 01:00:13,440

profound insight into what's really

1730

01:00:17,190 --> 01:00:14,400

happening

1731

01:00:18,630 --> 01:00:17,200

uh at that root level of reality so i

1732

01:00:20,630 --> 01:00:18,640

don't what's your thought when listening

1733

01:00:22,630 --> 01:00:20,640

to that clip

1734

01:00:24,150 --> 01:00:22,640

yeah like you already pointed out one

1735

01:00:25,750 --> 01:00:24,160

thing that's fascinating is how he says

1736

01:00:27,270 --> 01:00:25,760

it it felt more real than real which

1737

01:00:28,870 --> 01:00:27,280

just again

1738

01:00:31,190 --> 01:00:28,880

tells you that

1739

01:00:33,750 --> 01:00:31,200

what we maybe lack here is just context

1740

01:00:36,710 --> 01:00:33,760

right and contrast and

1741

01:00:39,030 --> 01:00:36,720

we uh we define so much of our daily

1742

01:00:39,910 --> 01:00:39,040

waking experience by by contrast you

1743

01:00:40,870 --> 01:00:39,920

know

1744

01:00:42,309 --> 01:00:40,880

um

1745

01:00:43,510 --> 01:00:42,319

how do we know it's dark because we've

1746

01:00:45,190 --> 01:00:43,520

just seen a bright light and we know

1747

01:00:47,270 --> 01:00:45,200

that comparatively you know it's

1748

01:00:48,870 --> 01:00:47,280

different

1749

01:00:51,109 --> 01:00:48,880

what he's saying is that for the first

1750

01:00:53,030 --> 01:00:51,119

time you have something counter to the

1751

01:00:56,230 --> 01:00:53,040

daily waking experience

1752

01:00:57,990 --> 01:00:56,240

and it's so solid and real and vibrant

1753

01:01:00,069 --> 01:00:58,000

that it makes this feel dreamlike in

1754

01:01:02,309 --> 01:01:00,079

comparison and many of us have a really

1755

01:01:04,390 --> 01:01:02,319

hard time wrapping our heads around that

1756

01:01:06,230 --> 01:01:04,400

because we have no contrast i remember

1757

01:01:07,750 --> 01:01:06,240

you know when my son was younger i one

1758

01:01:09,349 --> 01:01:07,760

time i mentioned

1759

01:01:10,870 --> 01:01:09,359

the possibility of there being colors

1760

01:01:12,309 --> 01:01:10,880

that we haven't experienced yet and he

1761

01:01:13,990 --> 01:01:12,319

said well how can there be colors other

1762

01:01:15,349 --> 01:01:14,000

than what we experience so he couldn't

1763

01:01:17,510 --> 01:01:15,359

wrap his head around he was a young

1764

01:01:19,109 --> 01:01:17,520

younger kid around how that could even

1765

01:01:22,630 --> 01:01:19,119

be right which just shows you how much

1766

01:01:24,549 --> 01:01:22,640

we're wedded to our our perception being

1767

01:01:25,589 --> 01:01:24,559

akin to reality right

1768

01:01:27,030 --> 01:01:25,599

um

1769

01:01:29,030 --> 01:01:27,040

another thing that's fascinating about

1770

01:01:30,950 --> 01:01:29,040

even alexander specifically is he's a

1771

01:01:33,109 --> 01:01:30,960

brain surgeon right so

1772

01:01:35,349 --> 01:01:33,119

he's a brain surgeon who had this really

1773

01:01:36,309 --> 01:01:35,359

rare condition that put him to this deep

1774

01:01:37,349 --> 01:01:36,319

coma

1775

01:01:39,109 --> 01:01:37,359

and

1776

01:01:40,390 --> 01:01:39,119

it's what's fascinating about the story

1777

01:01:42,309 --> 01:01:40,400

and i really encourage people to look

1778

01:01:43,670 --> 01:01:42,319

into it if they don't know about it

1779

01:01:45,750 --> 01:01:43,680

it's not just that he had this

1780

01:01:48,069 --> 01:01:45,760

near-death experience but that the

1781

01:01:50,150 --> 01:01:48,079

physiological damage to his brain should

1782

01:01:53,109 --> 01:01:50,160

have been

1783

01:01:54,390 --> 01:01:53,119

again based on history so severe that he

1784

01:01:56,069 --> 01:01:54,400

just shouldn't have recovered or if he

1785

01:01:57,029 --> 01:01:56,079

did it'd be basically a vegetable so to

1786

01:01:59,190 --> 01:01:57,039

speak

1787

01:02:00,870 --> 01:01:59,200

they they had basically already told any

1788

01:02:02,470 --> 01:02:00,880

of the best brain surgeons in the world

1789

01:02:04,549 --> 01:02:02,480

his colleagues right came in and said we

1790

01:02:06,549 --> 01:02:04,559

got to help out this is even here

1791

01:02:08,630 --> 01:02:06,559

and and they just said wow this does not

1792

01:02:10,549 --> 01:02:08,640

look good no one comes back from this

1793

01:02:12,150 --> 01:02:10,559

with normal brain function and any kind

1794

01:02:13,910 --> 01:02:12,160

of like capacity to function like a

1795

01:02:15,910 --> 01:02:13,920

normal human being and they kind of

1796

01:02:17,510 --> 01:02:15,920

prepared his family for that and yet

1797

01:02:19,990 --> 01:02:17,520

when he came back he made a complete

1798

01:02:21,670 --> 01:02:20,000

recovery you know and so that in itself

1799

01:02:23,750 --> 01:02:21,680

is miraculous how did that happen what

1800

01:02:24,710 --> 01:02:23,760

does that mean about reality you know

1801

01:02:26,789 --> 01:02:24,720

what does that mean about the

1802

01:02:28,870 --> 01:02:26,799

physicalist model when suddenly

1803

01:02:31,430 --> 01:02:28,880

something happens it's an outlier that's

1804

01:02:34,309 --> 01:02:31,440

just not supposed to be possible right

1805

01:02:36,630 --> 01:02:34,319

but yeah he talks about you know kind of

1806

01:02:38,710 --> 01:02:36,640

being very much in a materialist kind of

1807

01:02:40,069 --> 01:02:38,720

physicalist you know medical perspective

1808

01:02:42,309 --> 01:02:40,079

when this happened to him and then his

1809

01:02:44,309 --> 01:02:42,319

his worldview was blown apart and

1810

01:02:46,230 --> 01:02:44,319

reassembled uh because of this

1811

01:02:48,470 --> 01:02:46,240

experience and now he spends his life

1812

01:02:50,630 --> 01:02:48,480

going around talking about this

1813

01:02:52,549 --> 01:02:50,640

because not only is it fascinating it

1814

01:02:54,390 --> 01:02:52,559

tells us so much about reality but it

1815

01:02:57,029 --> 01:02:54,400

brings meaning and purpose to people's

1816

01:02:58,950 --> 01:02:57,039

lives because just like rey he now sees

1817

01:03:01,029 --> 01:02:58,960

himself as this eternal being who's just

1818

01:03:03,190 --> 01:03:01,039

having a temporary

1819

01:03:05,990 --> 01:03:03,200

modality experience here is a human

1820

01:03:08,150 --> 01:03:06,000

being in a waking reality

1821

01:03:08,950 --> 01:03:08,160

but there's so much more to it than that

1822

01:03:12,069 --> 01:03:08,960

so

1823

01:03:13,829 --> 01:03:12,079

yeah just a fascinating case and uh

1824

01:03:16,789 --> 01:03:13,839

fits very much with what the the free

1825

01:03:18,710 --> 01:03:16,799

research found as well

1826

01:03:20,069 --> 01:03:18,720

yeah i kind of went through like a

1827

01:03:22,069 --> 01:03:20,079

little thought experiment of my own

1828

01:03:23,589 --> 01:03:22,079

recently related to some of the these

1829

01:03:25,430 --> 01:03:23,599

concepts and it's

1830

01:03:27,109 --> 01:03:25,440

you know we've all been to the movie

1831

01:03:28,789 --> 01:03:27,119

theater we've all been to a movie where

1832

01:03:30,549 --> 01:03:28,799

we've you know been really immersed in

1833

01:03:33,190 --> 01:03:30,559

that experience

1834

01:03:35,029 --> 01:03:33,200

and you know what would happen if if we

1835

01:03:37,270 --> 01:03:35,039

were in that theater for a very very

1836

01:03:39,109 --> 01:03:37,280

long time and it was just

1837

01:03:40,549 --> 01:03:39,119

you know movie after movie after movie

1838

01:03:43,109 --> 01:03:40,559

after movie and that was the life that

1839

01:03:44,630 --> 01:03:43,119

we knew you know we would eventually

1840

01:03:46,950 --> 01:03:44,640

everyone in that theater we would

1841

01:03:48,630 --> 01:03:46,960

understand and come to understand if we

1842

01:03:49,430 --> 01:03:48,640

particularly had no prior experience of

1843

01:03:51,589 --> 01:03:49,440

that

1844

01:03:53,270 --> 01:03:51,599

uh you know no prior experience of

1845

01:03:54,789 --> 01:03:53,280

anything outside of the theater you know

1846

01:03:56,630 --> 01:03:54,799

we would come to understand that that

1847

01:03:57,829 --> 01:03:56,640

that that constitutes our reality

1848

01:04:00,870 --> 01:03:57,839

everything that's happening on that

1849

01:04:02,870 --> 01:04:00,880

screen is is what's happening in reality

1850

01:04:04,549 --> 01:04:02,880

when we all know that's you know

1851
01:04:05,990 --> 01:04:04,559
preposterous you know that that's

1852
01:04:07,190 --> 01:04:06,000
they're inside a theater they're looking

1853
01:04:09,190 --> 01:04:07,200
at a screen

1854
01:04:12,069 --> 01:04:09,200
and that's really essentially what is

1855
01:04:15,270 --> 01:04:12,079
taking place with our lived experience

1856
01:04:16,870 --> 01:04:15,280
that just because we all happen to be

1857
01:04:18,549 --> 01:04:16,880
you know seated at the same theater

1858
01:04:20,470 --> 01:04:18,559
doesn't necessarily mean that we're

1859
01:04:23,510 --> 01:04:20,480
watching reality take place

1860
01:04:25,829 --> 01:04:23,520
and uh it's experiences like this

1861
01:04:27,270 --> 01:04:25,839
as well as the other uh contact

1862
01:04:29,910 --> 01:04:27,280
experiences that we've already gone

1863
01:04:32,470 --> 01:04:29,920

through that to me uh point very

1864

01:04:34,309 --> 01:04:32,480

strongly as something more fundamental

1865

01:04:36,150 --> 01:04:34,319

more profound that is really taking

1866

01:04:38,390 --> 01:04:36,160

place and quite frankly you know the

1867

01:04:39,829 --> 01:04:38,400

romantic in me is you know admires this

1868

01:04:41,589 --> 01:04:39,839

because it's a lot more beautiful you

1869

01:04:42,630 --> 01:04:41,599

know it's it's a much more

1870

01:04:44,870 --> 01:04:42,640

uh

1871

01:04:47,750 --> 01:04:44,880

you know um

1872

01:04:50,069 --> 01:04:47,760

powerful narrative uh in terms of how we

1873

01:04:52,150 --> 01:04:50,079

look at our our place in the world you

1874

01:04:54,789 --> 01:04:52,160

know what it is that we're here to do

1875

01:04:57,109 --> 01:04:54,799

how we interact with one another uh to

1876

01:04:59,670 --> 01:04:57,119

me it really honors the human experience

1877

01:05:02,150 --> 01:04:59,680

and doesn't reduce that to just a you

1878

01:05:04,710 --> 01:05:02,160

know a series of uh deterministic you

1879

01:05:07,349 --> 01:05:04,720

know sort of uh interactions amongst you

1880

01:05:09,750 --> 01:05:07,359

know tiny little particles uh so you

1881

01:05:10,870 --> 01:05:09,760

know i prefer that and uh even though i

1882

01:05:13,430 --> 01:05:10,880

understand that there you know the

1883

01:05:15,510 --> 01:05:13,440

attractiveness of that materialist model

1884

01:05:18,150 --> 01:05:15,520

uh for me at least it uh it just doesn't

1885

01:05:20,230 --> 01:05:18,160

quite hold sway from a i guess an

1886

01:05:22,549 --> 01:05:20,240

existential uh standpoint

1887

01:05:23,910 --> 01:05:22,559

um so i i don't know if anything else

1888

01:05:25,829 --> 01:05:23,920

you want to say on that but if not i

1889

01:05:28,950 --> 01:05:25,839

wanted to go to our next you know our

1890

01:05:31,589 --> 01:05:28,960

our next and final clip which is uh you

1891

01:05:34,150 --> 01:05:31,599

know really kind of out there uh but one

1892

01:05:36,230 --> 01:05:34,160

i think that we both uh enjoy and and

1893

01:05:38,150 --> 01:05:36,240

after that we'll just kind of reflect on

1894

01:05:39,910 --> 01:05:38,160

what we've talked about so far so this

1895

01:05:42,549 --> 01:05:39,920

last clip here

1896

01:05:43,750 --> 01:05:42,559

uh is from terence mckenna

1897

01:05:47,270 --> 01:05:43,760

and those of you aren't familiar with

1898

01:05:48,390 --> 01:05:47,280

mckenna um understand that he is uh well

1899

01:05:51,349 --> 01:05:48,400

known for

1900

01:05:56,309 --> 01:05:51,359

his experiments with psychedelics uh in

1901

01:05:58,789 --> 01:05:56,319

particular uh psilocybin um and he's uh

1902

01:06:01,910 --> 01:05:58,799

well known for his expositions on his

1903

01:06:03,510 --> 01:06:01,920

many uh trips and experiences with uh

1904

01:06:06,390 --> 01:06:03,520

not not only psalms i but other

1905

01:06:08,309 --> 01:06:06,400

hallucinogens so here we have mckenna

1906

01:06:10,950 --> 01:06:08,319

talking about

1907

01:06:14,309 --> 01:06:10,960

uh the mushroom and kind of having a

1908

01:06:15,430 --> 01:06:14,319

conversation with it let's take a listen

1909

01:06:18,870 --> 01:06:15,440

simon

1910

01:06:23,349 --> 01:06:18,880

without doubt in my mind the most unique

1911

01:06:24,950 --> 01:06:23,359

feature of psilocybin is that it speaks

1912

01:06:27,750 --> 01:06:24,960

it speaks

1913

01:06:29,109 --> 01:06:27,760

in your native tongue

1914

01:06:30,829 --> 01:06:29,119

and

1915

01:06:33,589 --> 01:06:30,839

that is

1916

01:06:36,390 --> 01:06:33,599

absolutely confounding to the rational

1917

01:06:38,950 --> 01:06:36,400

mind i mean that's what makes a believer

1918

01:06:41,190 --> 01:06:38,960

out of most skeptics because you know

1919

01:06:43,430 --> 01:06:41,200

drugs of course you can imagine that a

1920

01:06:45,670 --> 01:06:43,440

drug would mess with your mind and you

1921

01:06:47,190 --> 01:06:45,680

would see strange things that doesn't

1922

01:06:49,430 --> 01:06:47,200

seem too

1923

01:06:52,069 --> 01:06:49,440

over the top but that you could take a

1924

01:06:55,270 --> 01:06:52,079

drug that would drop a heavy hand on

1925

01:06:57,829 --> 01:06:55,280

your shoulder and say my friend

1926

01:06:59,349 --> 01:06:57,839

there are a few things you need to

1927

01:07:01,349 --> 01:06:59,359

understand

1928

01:07:04,150 --> 01:07:01,359

number one

1929

01:07:07,190 --> 01:07:04,160

number two meanwhile you know you're

1930

01:07:10,230 --> 01:07:07,200

bursting into tears you're reacting

1931

01:07:12,150 --> 01:07:10,240

furiously because it's right it's wiser

1932

01:07:14,309 --> 01:07:12,160

than you could have possibly imagined

1933

01:07:16,390 --> 01:07:14,319

and it knows you better than you know

1934

01:07:19,750 --> 01:07:16,400

yourself and it's

1935

01:07:21,270 --> 01:07:19,760

not wasting time it's cutting to

1936

01:07:22,950 --> 01:07:21,280

the chase

1937

01:07:24,870 --> 01:07:22,960

and

1938

01:07:26,870 --> 01:07:24,880

all right it's a great clip there from

1939

01:07:29,670 --> 01:07:26,880

uh from terrence

1940

01:07:32,230 --> 01:07:29,680

explaining the uh insight the powerful

1941

01:07:37,029 --> 01:07:32,240

insight of the mushroom which he is kind

1942

01:07:40,230 --> 01:07:37,039

of personifying uh in this uh exposition

1943

01:07:42,309 --> 01:07:40,240

um but you know someone i myself have

1944

01:07:44,309 --> 01:07:42,319

not had an experience a psychedelic

1945

01:07:46,150 --> 01:07:44,319

experience i've certainly known people

1946

01:07:47,589 --> 01:07:46,160

who have and and i've listened to plenty

1947

01:07:49,670 --> 01:07:47,599

of encounters

1948

01:07:51,670 --> 01:07:49,680

it does strike me as very profound that

1949

01:07:53,589 --> 01:07:51,680

you could take a substance a chemical

1950

01:07:55,430 --> 01:07:53,599

substance that would

1951

01:07:57,510 --> 01:07:55,440

interact with your body in such a way

1952

01:07:59,029 --> 01:07:57,520

where you are

1953

01:08:02,230 --> 01:07:59,039

you come away with a sense in which you

1954

01:08:03,589 --> 01:08:02,240

have engaged with another intelligence

1955

01:08:06,069 --> 01:08:03,599

uh that

1956

01:08:07,910 --> 01:08:06,079

you know almost for me it's it's it's

1957

01:08:10,390 --> 01:08:07,920

like have is like a split personality

1958

01:08:12,470 --> 01:08:10,400

happening inside your own psyche what is

1959

01:08:14,069 --> 01:08:12,480

going on there and uh

1960

01:08:16,309 --> 01:08:14,079

you know exo we've talked a little bit

1961

01:08:17,349 --> 01:08:16,319

about uh i think

1962

01:08:18,550 --> 01:08:17,359

you know the

1963

01:08:20,070 --> 01:08:18,560

psychedelics in our personal

1964

01:08:21,749 --> 01:08:20,080

conversations

1965

01:08:24,470 --> 01:08:21,759

what is it about

1966

01:08:25,669 --> 01:08:24,480

mckenna's experience here psychedelics

1967

01:08:26,789 --> 01:08:25,679

in particular

1968

01:08:29,269 --> 01:08:26,799

that

1969

01:08:32,149 --> 01:08:29,279

interests you as it relates to

1970

01:08:34,630 --> 01:08:32,159

contact with the phenomenon

1971

01:08:36,229 --> 01:08:34,640

right well i will begin by

1972

01:08:38,550 --> 01:08:36,239

being open and honest with people and

1973

01:08:41,990 --> 01:08:38,560

say i do consider myself a psychonaut

1974

01:08:43,990 --> 01:08:42,000

and i have partaken of

1975

01:08:46,789 --> 01:08:44,000

these kind of

1976

01:08:48,309 --> 01:08:46,799

compounds and have had some absolutely

1977

01:08:50,950 --> 01:08:48,319

mind-blowing experiences which i've

1978

01:08:53,030 --> 01:08:50,960

shared with you

1979

01:08:54,789 --> 01:08:53,040

i'm personally convinced that it's it's

1980

01:08:57,110 --> 01:08:54,799

much more than what the physicalist

1981

01:08:58,709 --> 01:08:57,120

model would have you believe is going on

1982

01:09:00,390 --> 01:08:58,719

for instance one of the things that the

1983

01:09:02,870 --> 01:09:00,400

physicalist model would have you believe

1984

01:09:05,110 --> 01:09:02,880

is that uh you know you're basically

1985

01:09:06,630 --> 01:09:05,120

your brain's lighting up with the drugs

1986

01:09:08,390 --> 01:09:06,640

just doing things in your brain like in

1987

01:09:10,630 --> 01:09:08,400

the gray matter of your brain

1988

01:09:11,829 --> 01:09:10,640

and what's fascinating is that that is

1989

01:09:13,349 --> 01:09:11,839

not

1990

01:09:15,510 --> 01:09:13,359

confirmed when we actually look at brain

1991

01:09:17,349 --> 01:09:15,520

scans when you look at brain scans

1992

01:09:19,669 --> 01:09:17,359

actually the metabolism or the activity

1993

01:09:21,749 --> 01:09:19,679

of the brain goes is greatly reduced so

1994

01:09:23,110 --> 01:09:21,759

you don't see much going on at all and

1995

01:09:25,110 --> 01:09:23,120

simultaneously people are having the

1996

01:09:26,070 --> 01:09:25,120

most mind-blowing experiences of their

1997

01:09:28,229 --> 01:09:26,080

life

1998

01:09:29,349 --> 01:09:28,239

where everything is much more vivid much

1999

01:09:31,269 --> 01:09:29,359

richer

2000

01:09:33,110 --> 01:09:31,279

uh not just visually but in terms of

2001

01:09:35,430 --> 01:09:33,120

this the feeling of meaning you know

2002

01:09:37,030 --> 01:09:35,440

i've talked to you personally about

2003

01:09:39,749 --> 01:09:37,040

some of the experiences i have i feel

2004

01:09:41,829 --> 01:09:39,759

like i'm dealing with the substrate of

2005

01:09:43,990 --> 01:09:41,839

the meaning

2006

01:09:47,030 --> 01:09:44,000

structure of reality prior to

2007

01:09:49,030 --> 01:09:47,040

physicality and structure prior to form

2008

01:09:50,870 --> 01:09:49,040

just the meaning level of reality and

2009

01:09:52,390 --> 01:09:50,880

it's completely

2010

01:09:54,790 --> 01:09:52,400

insanely

2011

01:09:56,870 --> 01:09:54,800

utterly overwhelming

2012

01:09:58,470 --> 01:09:56,880

but in a really profound way i mean it

2013

01:10:00,790 --> 01:09:58,480

almost feels like it could kill you

2014

01:10:03,030 --> 01:10:00,800

sometimes it's so intense

2015

01:10:05,750 --> 01:10:03,040

on some of the larger amounts

2016

01:10:07,590 --> 01:10:05,760

and it's very overwhelming but it's also

2017

01:10:08,870 --> 01:10:07,600

extremely meaningful

2018

01:10:10,310 --> 01:10:08,880

it will

2019

01:10:11,590 --> 01:10:10,320

for me

2020

01:10:14,470 --> 01:10:11,600

take down

2021

01:10:16,630 --> 01:10:14,480

the the filters that i've erected over

2022

01:10:18,950 --> 01:10:16,640

time to live my life in my everyday life

2023

01:10:21,270 --> 01:10:18,960

there's ways we form a certain identity

2024

01:10:23,590 --> 01:10:21,280

and ego that we we use to navigate

2025

01:10:25,669 --> 01:10:23,600

through the waking world in our society

2026

01:10:27,350 --> 01:10:25,679

and i feel what this does is it

2027

01:10:30,070 --> 01:10:27,360

it knocks that down like a house of

2028

01:10:31,910 --> 01:10:30,080

cards in no time and suddenly you just

2029

01:10:34,470 --> 01:10:31,920

have pure

2030

01:10:36,870 --> 01:10:34,480

emotive meaning

2031

01:10:38,870 --> 01:10:36,880

running over you and running through you

2032

01:10:40,630 --> 01:10:38,880

and it's it's

2033

01:10:41,830 --> 01:10:40,640

it's profound it's powerful and it's

2034

01:10:44,550 --> 01:10:41,840

overwhelming

2035

01:10:46,310 --> 01:10:44,560

and i feel like it does a lot of it can

2036

01:10:48,310 --> 01:10:46,320

do a lot of healing work and even a lot

2037

01:10:50,390 --> 01:10:48,320

of shadow work that might take

2038

01:10:52,870 --> 01:10:50,400

years in therapy you can have it done in

2039

01:10:53,910 --> 01:10:52,880

no time because this gets right to it

2040

01:10:55,430 --> 01:10:53,920

and

2041

01:10:57,990 --> 01:10:55,440

it's good for someone like me who can

2042

01:10:59,350 --> 01:10:58,000

tend to be pretty stoic and pretty

2043

01:11:01,510 --> 01:10:59,360

intellectual

2044

01:11:03,590 --> 01:11:01,520

because it sort of works on a completely

2045

01:11:05,510 --> 01:11:03,600

different level and and

2046

01:11:08,070 --> 01:11:05,520

works on me in ways that i'm not able to

2047

01:11:09,750 --> 01:11:08,080

do to myself even if i want to

2048

01:11:12,310 --> 01:11:09,760

so it's sort of like saying you

2049

01:11:14,229 --> 01:11:12,320

surrender to this process that again is

2050

01:11:17,189 --> 01:11:14,239

it some other intelligence is is it the

2051
01:11:20,149 --> 01:11:17,199
cosmic intelligence is it the life force

2052
01:11:22,550 --> 01:11:20,159
i don't know but it but it's incredibly

2053
01:11:23,590 --> 01:11:22,560
impacting and effective

2054
01:11:25,350 --> 01:11:23,600
and

2055
01:11:26,790 --> 01:11:25,360
i would also say what's what's what's

2056
01:11:28,149 --> 01:11:26,800
interesting too is i never know what's

2057
01:11:29,510 --> 01:11:28,159
going to happen it can be quite

2058
01:11:30,709 --> 01:11:29,520
different each time you can never

2059
01:11:33,830 --> 01:11:30,719
predict it

2060
01:11:35,990 --> 01:11:33,840
and i've also had experiences where

2061
01:11:37,830 --> 01:11:36,000
i'll start making assumptions about okay

2062
01:11:39,830 --> 01:11:37,840
so it's like this so i i shared this

2063
01:11:41,750 --> 01:11:39,840

with you one time that i noticed i was

2064

01:11:43,430 --> 01:11:41,760

seeing a lot of blues and greens right

2065

01:11:45,189 --> 01:11:43,440

with all these fractal patterns right

2066

01:11:46,630 --> 01:11:45,199

that people sometimes see

2067

01:11:48,470 --> 01:11:46,640

and by the way it's more than just much

2068

01:11:50,390 --> 01:11:48,480

more than visual you're feeling this

2069

01:11:51,990 --> 01:11:50,400

intense emotion like you've never felt

2070

01:11:52,950 --> 01:11:52,000

before while you're seeing these

2071

01:11:54,229 --> 01:11:52,960

patterns

2072

01:11:55,990 --> 01:11:54,239

and i remember thinking oh that's

2073

01:11:57,510 --> 01:11:56,000

interesting it's blues and greens and i

2074

01:11:59,830 --> 01:11:57,520

happen to like blues and greens i use

2075

01:12:01,270 --> 01:11:59,840

that a lot in you know paintings and

2076

01:12:03,669 --> 01:12:01,280

just in my everyday life so maybe it's

2077

01:12:05,990 --> 01:12:03,679

just my bias and at that very moment

2078

01:12:07,990 --> 01:12:06,000

everything faded to a grayscale

2079

01:12:09,430 --> 01:12:08,000

and it was like something was feeding

2080

01:12:10,870 --> 01:12:09,440

back to me and saying oh don't be so

2081

01:12:13,910 --> 01:12:10,880

quick to think this is about you it's

2082

01:12:15,430 --> 01:12:13,920

not and let's make that clear right now

2083

01:12:17,030 --> 01:12:15,440

and the other thing i want to add to is

2084

01:12:20,870 --> 01:12:17,040

that

2085

01:12:23,430 --> 01:12:20,880

different modalities have in common

2086

01:12:25,350 --> 01:12:23,440

is that you know we think about

2087

01:12:27,270 --> 01:12:25,360

meditative practice even you know people

2088

01:12:29,110 --> 01:12:27,280

who are lifelong experiencers you know

2089

01:12:31,669 --> 01:12:29,120

or lifelong meditators who've done it

2090

01:12:33,189 --> 01:12:31,679

for a decade or two get to the point

2091

01:12:35,590 --> 01:12:33,199

where they can bring their brain

2092

01:12:37,510 --> 01:12:35,600

function to nearly zero like you look at

2093

01:12:39,270 --> 01:12:37,520

these different you know frequencies of

2094

01:12:41,910 --> 01:12:39,280

their brain i remember there's this

2095

01:12:44,149 --> 01:12:41,920

famous video out there where ken wilbur

2096

01:12:46,310 --> 01:12:44,159

um famous for integral theory

2097

01:12:47,750 --> 01:12:46,320

actually has like a machine

2098

01:12:50,550 --> 01:12:47,760

like a mind machine that's like reading

2099

01:12:52,550 --> 01:12:50,560

his brain waves and by in real time you

2100

01:12:54,390 --> 01:12:52,560

see him go into a meditative state and

2101
01:12:56,630 --> 01:12:54,400
it all reduces to zero across all these

2102
01:12:58,870 --> 01:12:56,640
frequencies so what you're basically

2103
01:13:01,030 --> 01:12:58,880
doing is you're taking your executive

2104
01:13:03,030 --> 01:13:01,040
ego offline

2105
01:13:04,390 --> 01:13:03,040
the usual waking

2106
01:13:06,630 --> 01:13:04,400
state that you use to get around the

2107
01:13:08,229 --> 01:13:06,640
world you're taking that offline and

2108
01:13:09,990 --> 01:13:08,239
where the physicalist model would tell

2109
01:13:12,070 --> 01:13:10,000
you that you should therefore have not

2110
01:13:13,750 --> 01:13:12,080
much of all going on what people

2111
01:13:15,030 --> 01:13:13,760
actually experience across all these

2112
01:13:17,030 --> 01:13:15,040
modalities

2113
01:13:18,709 --> 01:13:17,040

is an incredibly vibrant experience you

2114

01:13:20,550 --> 01:13:18,719

know whether it's even alexander where

2115

01:13:22,550 --> 01:13:20,560

he's in a coma right he's there's no

2116

01:13:24,630 --> 01:13:22,560

brain function and yet he's having these

2117

01:13:26,790 --> 01:13:24,640

like lit up experiences that feel more

2118

01:13:28,870 --> 01:13:26,800

real than real same thing with me on

2119

01:13:30,390 --> 01:13:28,880

psychedelic experiences same thing in

2120

01:13:32,149 --> 01:13:30,400

meditative states again your brain

2121

01:13:34,390 --> 01:13:32,159

function looks like it's really minimal

2122

01:13:36,790 --> 01:13:34,400

yet you're having these basically out of

2123

01:13:38,470 --> 01:13:36,800

body experiences and so what i think is

2124

01:13:40,229 --> 01:13:38,480

really going on there and this is key in

2125

01:13:41,270 --> 01:13:40,239

terms of seeing some sort of overarching

2126
01:13:44,070 --> 01:13:41,280
pattern

2127
01:13:45,590 --> 01:13:44,080
is that we are experiencing more of

2128
01:13:47,910 --> 01:13:45,600
reality

2129
01:13:49,750 --> 01:13:47,920
apart from our filters our usual filters

2130
01:13:51,510 --> 01:13:49,760
when we're in these states

2131
01:13:53,430 --> 01:13:51,520
and these are the same states that we're

2132
01:13:55,590 --> 01:13:53,440
accessing when we have sometimes have

2133
01:13:57,669 --> 01:13:55,600
alien experiences or near-death

2134
01:13:59,830 --> 01:13:57,679
experiences or what have you that again

2135
01:14:02,550 --> 01:13:59,840
you have this modality where we become

2136
01:14:05,189 --> 01:14:02,560
much more than just the executive ego we

2137
01:14:07,430 --> 01:14:05,199
usually identify with and when we are

2138
01:14:12,790 --> 01:14:07,440

able to escape that paradigm we

2139

01:14:16,790 --> 01:14:14,870

well i think to a lot of recent

2140

01:14:18,790 --> 01:14:16,800

conversation that we've had

2141

01:14:21,350 --> 01:14:18,800

regarding uh

2142

01:14:22,630 --> 01:14:21,360

changes in brain states and uh

2143

01:14:24,470 --> 01:14:22,640

particularly that you know it's very

2144

01:14:27,189 --> 01:14:24,480

popular to talk about the research

2145

01:14:29,830 --> 01:14:27,199

that's been done on the caudate putamen

2146

01:14:32,149 --> 01:14:29,840

and greater connectivity

2147

01:14:33,510 --> 01:14:32,159

there in that area of the brain

2148

01:14:34,870 --> 01:14:33,520

and yet

2149

01:14:36,870 --> 01:14:34,880

here we are

2150

01:14:39,110 --> 01:14:36,880

you know and i think rightly so landing

2151

01:14:40,870 --> 01:14:39,120

on a conclusion that it's not

2152

01:14:43,030 --> 01:14:40,880

necessarily

2153

01:14:44,149 --> 01:14:43,040

the the activity that we can measure in

2154

01:14:46,470 --> 01:14:44,159

the brain

2155

01:14:48,790 --> 01:14:46,480

that is what is

2156

01:14:51,430 --> 01:14:48,800

you know correlating and directly

2157

01:14:54,630 --> 01:14:51,440

resulting uh from a phenomenal

2158

01:14:57,910 --> 01:14:54,640

experience um that that is uh

2159

01:15:00,550 --> 01:14:57,920

in some ways uh kind of a dead-end path

2160

01:15:03,030 --> 01:15:00,560

to to follow not that we can't learn

2161

01:15:05,990 --> 01:15:03,040

some something from that uh and not that

2162

01:15:08,630 --> 01:15:06,000

it is meaningless but that these other

2163

01:15:11,110 --> 01:15:08,640

uh sort of results from other

2164

01:15:13,669 --> 01:15:11,120

experiences all seem pretty strongly to

2165

01:15:16,390 --> 01:15:13,679

point to that lowered state of activity

2166

01:15:19,430 --> 01:15:16,400

really corresponding with

2167

01:15:21,590 --> 01:15:19,440

an increase in phenomenal experience

2168

01:15:25,830 --> 01:15:21,600

and it may just be that

2169

01:15:28,070 --> 01:15:25,840

when individuals are in close proximity

2170

01:15:30,310 --> 01:15:28,080

uh to whatever some of these craft

2171

01:15:32,470 --> 01:15:30,320

happen to be uh you know it's not that

2172

01:15:34,310 --> 01:15:32,480

they aren't real you know in the sense

2173

01:15:35,590 --> 01:15:34,320

that they you can knock on them or

2174

01:15:37,590 --> 01:15:35,600

whatever they may generate

2175

01:15:38,870 --> 01:15:37,600

electromagnetic fields and they may do

2176

01:15:39,750 --> 01:15:38,880

all these kinds of things that we can

2177

01:15:41,669 --> 01:15:39,760

measure

2178

01:15:42,790 --> 01:15:41,679

you know with our materialist physical

2179

01:15:45,830 --> 01:15:42,800

as science

2180

01:15:49,030 --> 01:15:45,840

uh and they may have real effects on our

2181

01:15:51,110 --> 01:15:49,040

biology just like you know a fire will

2182

01:15:52,550 --> 01:15:51,120

burn you uh you know

2183

01:15:53,910 --> 01:15:52,560

but getting back to

2184

01:15:55,990 --> 01:15:53,920

you know what you just recently talked

2185

01:15:58,229 --> 01:15:56,000

about on point of convergence with

2186

01:16:00,790 --> 01:15:58,239

donald hoffman uh

2187

01:16:03,910 --> 01:16:00,800

you know these experiences uh you know

2188

01:16:06,149 --> 01:16:03,920

are really at root things that impact

2189

01:16:08,630 --> 01:16:06,159

our ability to survive and navigate our

2190

01:16:10,870 --> 01:16:08,640

environments they are not to be confused

2191

01:16:12,950 --> 01:16:10,880

with what is actually happening

2192

01:16:13,830 --> 01:16:12,960

what is really happening in reality

2193

01:16:15,750 --> 01:16:13,840

itself

2194

01:16:17,430 --> 01:16:15,760

and so i think this is

2195

01:16:19,350 --> 01:16:17,440

at least it was for me

2196

01:16:21,510 --> 01:16:19,360

and i'm still kind of getting through it

2197

01:16:23,430 --> 01:16:21,520

a difficult concept to kind of

2198

01:16:26,630 --> 01:16:23,440

grasp i think

2199

01:16:28,709 --> 01:16:26,640

you know you see a lot of talk in the

2200

01:16:31,189 --> 01:16:28,719

community about consciousness

2201

01:16:34,229 --> 01:16:31,199

and about consciousness being the key

2202

01:16:35,669 --> 01:16:34,239

but and even elements of idealism which

2203

01:16:37,990 --> 01:16:35,679

is you know something that we've you

2204

01:16:38,709 --> 01:16:38,000

know really landed on pretty heavily

2205

01:16:40,550 --> 01:16:38,719

but

2206

01:16:41,910 --> 01:16:40,560

all of the pieces at least from what

2207

01:16:43,270 --> 01:16:41,920

i've observed

2208

01:16:44,149 --> 01:16:43,280

you know aren't quite clicking into

2209

01:16:45,189 --> 01:16:44,159

place

2210

01:16:46,630 --> 01:16:45,199

and so

2211

01:16:49,030 --> 01:16:46,640

you know i think it's

2212

01:16:50,390 --> 01:16:49,040

it's that reason why looking at these

2213

01:16:53,350 --> 01:16:50,400

examples

2214

01:16:54,950 --> 01:16:53,360

uh of not only psychedelic experience

2215

01:16:56,790 --> 01:16:54,960

but in the e

2216

01:16:59,270 --> 01:16:56,800

that really

2217

01:17:02,149 --> 01:16:59,280

point very very well to

2218

01:17:03,669 --> 01:17:02,159

this new model and and i think better

2219

01:17:05,990 --> 01:17:03,679

help us understand

2220

01:17:08,390 --> 01:17:06,000

what might really be taking place here

2221

01:17:10,550 --> 01:17:08,400

and then we can start asking

2222

01:17:11,750 --> 01:17:10,560

the real questions you know so

2223

01:17:14,149 --> 01:17:11,760

what what is

2224

01:17:16,470 --> 01:17:14,159

you know fundamental reality you know

2225

01:17:19,830 --> 01:17:16,480

what what what is happening in the ufo

2226

01:17:22,950 --> 01:17:19,840

encounter you know what really is a a

2227

01:17:25,189 --> 01:17:22,960

non-human entity uh a gray or whatever

2228

01:17:27,590 --> 01:17:25,199

it may be what does that represent you

2229

01:17:29,350 --> 01:17:27,600

know what is actually taking place

2230

01:17:31,110 --> 01:17:29,360

you know these are the questions that we

2231

01:17:32,950 --> 01:17:31,120

need to be asking not

2232

01:17:34,470 --> 01:17:32,960

you know from what star system did it

2233

01:17:35,669 --> 01:17:34,480

come from

2234

01:17:38,790 --> 01:17:35,679

uh or

2235

01:17:40,790 --> 01:17:38,800

you know how do we manufacture that ufo

2236

01:17:42,310 --> 01:17:40,800

uh you know how do we reverse engineer

2237

01:17:44,550 --> 01:17:42,320

it you know it's not that we can't ask

2238

01:17:47,270 --> 01:17:44,560

those questions but i don't think it's

2239

01:17:50,310 --> 01:17:47,280

really getting it uh you know the root

2240

01:17:52,149 --> 01:17:50,320

level of what's taking place here

2241

01:17:54,470 --> 01:17:52,159

right and you touched on donald hoffman

2242

01:17:56,709 --> 01:17:54,480

and how i talked about his work my most

2243

01:17:59,030 --> 01:17:56,719

recent point of convergence episode and

2244

01:18:00,950 --> 01:17:59,040

just for those who haven't heard that

2245

01:18:03,270 --> 01:18:00,960

what he's basically saying is that

2246

01:18:05,990 --> 01:18:03,280

evolution has served up a desktop

2247

01:18:08,070 --> 01:18:06,000

interface that we use to interact with

2248

01:18:10,630 --> 01:18:08,080

reality in the same way that when you

2249

01:18:13,189 --> 01:18:10,640

need to write a paper or move files

2250

01:18:15,430 --> 01:18:13,199

around on your computer you access it

2251

01:18:17,990 --> 01:18:15,440

via a desktop interface and we know that

2252

01:18:19,430 --> 01:18:18,000

the desktop interface is not the reality

2253

01:18:20,550 --> 01:18:19,440

of the computer the reality of the

2254

01:18:22,470 --> 01:18:20,560

computer is

2255

01:18:24,790 --> 01:18:22,480

you know transistors and zeros and ones

2256

01:18:27,350 --> 01:18:24,800

some binary code and a mixture of

2257

01:18:28,950 --> 01:18:27,360

software and hardware but we can use the

2258

01:18:30,870 --> 01:18:28,960

interface in a meaningful way and

2259

01:18:33,030 --> 01:18:30,880

accomplish real tasks

2260

01:18:35,030 --> 01:18:33,040

but we would not be so silly as to

2261

01:18:36,870 --> 01:18:35,040

assume that the desktop interface is

2262

01:18:39,189 --> 01:18:36,880

really the computer world right it's

2263

01:18:41,990 --> 01:18:39,199

just a an abstraction that's useful for

2264

01:18:44,229 --> 01:18:42,000

us in the same way he's saying our

2265

01:18:46,550 --> 01:18:44,239

everyday experience the way we

2266

01:18:49,510 --> 01:18:46,560

see reality the way we perceive reality

2267

01:18:51,990 --> 01:18:49,520

through all our senses is only that it

2268

01:18:53,510 --> 01:18:52,000

is just a desktop interface

2269

01:18:55,189 --> 01:18:53,520

and that

2270

01:18:57,750 --> 01:18:55,199

he's also argued that the reason the

2271

01:18:59,350 --> 01:18:57,760

fermi paradox exists which suggests that

2272

01:19:01,590 --> 01:18:59,360

it's strange that for how much life

2273

01:19:03,189 --> 01:19:01,600

there should be out there based on the

2274

01:19:05,590 --> 01:19:03,199

plentitude of

2275

01:19:07,189 --> 01:19:05,600

even habitable planets that should be

2276

01:19:10,229 --> 01:19:07,199

existing across the expanse of the

2277

01:19:12,070 --> 01:19:10,239

cosmos why haven't we found more life

2278

01:19:13,750 --> 01:19:12,080

alien life and he's saying it's because

2279

01:19:15,830 --> 01:19:13,760

we're looking in exactly the wrong place

2280

01:19:17,750 --> 01:19:15,840

we're looking within the paradigm

2281

01:19:20,630 --> 01:19:17,760

of the desktop interface that he's

2282

01:19:22,709 --> 01:19:20,640

saying space time itself is not real it

2283

01:19:23,750 --> 01:19:22,719

is just how it appears to us in the same

2284

01:19:27,030 --> 01:19:23,760

way that your

2285

01:19:29,189 --> 01:19:27,040

your you know trash icon on your desktop

2286

01:19:30,950 --> 01:19:29,199

computer is not real it's just a

2287

01:19:33,350 --> 01:19:30,960

rendering that helps you

2288

01:19:34,790 --> 01:19:33,360

navigate that space and in the same way

2289

01:19:37,910 --> 01:19:34,800

space time

2290

01:19:41,110 --> 01:19:37,920

is just an icon that helps us navigate

2291

01:19:43,669 --> 01:19:41,120

our lives again it can be

2292

01:19:45,669 --> 01:19:43,679

meaningful without being literal and

2293

01:19:47,189 --> 01:19:45,679

that's that's the key distinction and

2294

01:19:49,189 --> 01:19:47,199

again all of what we're talking about

2295

01:19:50,870 --> 01:19:49,199

here the whole more real than real and

2296

01:19:52,790 --> 01:19:50,880

near-death experiences and psychedelic

2297

01:19:55,110 --> 01:19:52,800

journeys and in my own experience with

2298

01:19:56,870 --> 01:19:55,120

meditative practice same thing

2299

01:19:58,229 --> 01:19:56,880

once you've meditated for a long time

2300

01:20:00,870 --> 01:19:58,239

you can drop into a stream of

2301

01:20:02,870 --> 01:20:00,880

consciousness where you feel like your

2302

01:20:04,630 --> 01:20:02,880

your usual sense of who you are is

2303

01:20:06,790 --> 01:20:04,640

expanded and you're experiencing things

2304

01:20:08,629 --> 01:20:06,800

and even uh having

2305

01:20:10,470 --> 01:20:08,639

like recall memories of things that

2306

01:20:12,229 --> 01:20:10,480

don't seem to be part of this particular

2307

01:20:14,470 --> 01:20:12,239

iteration that's what in my experience

2308

01:20:15,990 --> 01:20:14,480

anyway so all of this is pointing in the

2309

01:20:18,390 --> 01:20:16,000

same direction and that's probably the

2310

01:20:20,550 --> 01:20:18,400

most fascinating aspect of all this for

2311

01:20:24,709 --> 01:20:20,560

me

2312

01:20:27,990 --> 01:20:25,910

what

2313

01:20:30,229 --> 01:20:28,000

value

2314

01:20:32,550 --> 01:20:30,239

is this experience you know what what

2315

01:20:34,390 --> 01:20:32,560

does this uh

2316

01:20:36,790 --> 01:20:34,400

you know the modality that we're all the

2317

01:20:37,910 --> 01:20:36,800

most familiar with uh in the 21st

2318

01:20:39,669 --> 01:20:37,920

century

2319

01:20:42,310 --> 01:20:39,679

you know

2320

01:20:43,750 --> 01:20:42,320

what kind of value does it provide i'm

2321

01:20:45,510 --> 01:20:43,760

not saying it's meaningless i don't

2322

01:20:49,270 --> 01:20:45,520

think anyone's saying that but what

2323

01:20:51,669 --> 01:20:49,280

purpose does it serve if it is uh

2324

01:20:54,870 --> 01:20:51,679

you know it is it is removed

2325

01:20:56,870 --> 01:20:54,880

in some degree or varying degrees from

2326

01:20:59,910 --> 01:20:56,880

that you know root

2327

01:21:02,550 --> 01:20:59,920

experience and we we hear from folks who

2328

01:21:05,270 --> 01:21:02,560

who have had near-death experiences we

2329

01:21:07,510 --> 01:21:05,280

hear from folks who have been

2330

01:21:09,910 --> 01:21:07,520

who shared abduction experiences you

2331

01:21:12,550 --> 01:21:09,920

know they've talked about this in terms

2332

01:21:14,470 --> 01:21:12,560

of you know this is kind of a place to

2333

01:21:15,189 --> 01:21:14,480

learn it's a place to grow it's a place

2334

01:21:18,229 --> 01:21:15,199

to

2335

01:21:20,310 --> 01:21:18,239

uh you know experience and do different

2336

01:21:22,310 --> 01:21:20,320

things and in many ways do it over and

2337

01:21:23,830 --> 01:21:22,320

over again you know there's this element

2338

01:21:25,910 --> 01:21:23,840

of reincarnation

2339

01:21:27,430 --> 01:21:25,920

uh past life experience is something we

2340

01:21:29,030 --> 01:21:27,440

haven't touched on in this episode but

2341

01:21:31,110 --> 01:21:29,040

certainly plays a part

2342

01:21:32,390 --> 01:21:31,120

in the overall you know sort of spectrum

2343

01:21:33,510 --> 01:21:32,400

here

2344

01:21:34,709 --> 01:21:33,520

and so

2345

01:21:37,430 --> 01:21:34,719

you know that that seems like a

2346

01:21:39,189 --> 01:21:37,440

reasonable conclusion to land on that

2347

01:21:41,910 --> 01:21:39,199

this experience

2348

01:21:44,870 --> 01:21:41,920

uh that we all share is meaningful and

2349

01:21:48,629 --> 01:21:44,880

valuable in in as much as it is

2350

01:21:51,270 --> 01:21:48,639

uh it is instructive uh it allows us to

2351

01:21:55,510 --> 01:21:51,280

uh to experiment to have novel

2352

01:21:58,470 --> 01:21:55,520

experience uh to interact uh to fail

2353

01:22:00,629 --> 01:21:58,480

uh to experience pain and enjoy

2354

01:22:01,910 --> 01:22:00,639

you know and maybe these are things that

2355

01:22:03,669 --> 01:22:01,920

are

2356

01:22:04,870 --> 01:22:03,679

at least not experienced in the same

2357

01:22:07,510 --> 01:22:04,880

degree

2358

01:22:10,070 --> 01:22:07,520

that uh we that may be experienced at

2359

01:22:12,070 --> 01:22:10,080

that more root level you know it's this

2360

01:22:15,189 --> 01:22:12,080

kind of recursive

2361

01:22:17,910 --> 01:22:15,199

process of refinement in a way

2362

01:22:21,030 --> 01:22:17,920

uh that we have to you know take lessons

2363

01:22:22,390 --> 01:22:21,040

learned and go back and come back again

2364

01:22:25,830 --> 01:22:22,400

uh to

2365

01:22:26,790 --> 01:22:25,840

to perfect that uh sort of experience i

2366

01:22:29,030 --> 01:22:26,800

don't know what your thoughts are on

2367

01:22:30,709 --> 01:22:29,040

that but you know to me as someone who's

2368

01:22:32,629 --> 01:22:30,719

coming from a religious background and

2369

01:22:34,310 --> 01:22:32,639

has wrestled with these big questions

2370

01:22:36,390 --> 01:22:34,320

you know this is something that i i land

2371

01:22:38,149 --> 01:22:36,400

on after looking at this subject for

2372

01:22:39,510 --> 01:22:38,159

some time

2373

01:22:41,750 --> 01:22:39,520

right i would say a couple things on

2374

01:22:43,669 --> 01:22:41,760

that uh and i want to touch a bit more

2375

01:22:46,629 --> 01:22:43,679

on terence mckenna's perspective since

2376

01:22:48,390 --> 01:22:46,639

we listened to his uh clip last

2377

01:22:50,260 --> 01:22:48,400

number one he's made an excellent point

2378

01:22:51,669 --> 01:22:50,270

that if you're going to

2379

01:22:54,149 --> 01:22:51,679

[Music]

2380

01:22:55,669 --> 01:22:54,159

spread alien life alien intelligence

2381

01:22:57,830 --> 01:22:55,679

through the cosmos

2382

01:23:00,149 --> 01:22:57,840

spores would be a great way to do it you

2383

01:23:02,550 --> 01:23:00,159

could you could plant these spores on

2384

01:23:04,870 --> 01:23:02,560

you know you could sprinkle them across

2385

01:23:07,030 --> 01:23:04,880

meteorites and whatnot and different you

2386

01:23:09,430 --> 01:23:07,040

know debris that are out in space that

2387

01:23:11,590 --> 01:23:09,440

eventually will impact planets and then

2388

01:23:13,350 --> 01:23:11,600

only when we know this works the way

2389

01:23:15,750 --> 01:23:13,360

spores work right only when the

2390

01:23:18,629 --> 01:23:15,760

environmental conditions are

2391

01:23:20,790 --> 01:23:18,639

perfectly suitable does the spore then

2392

01:23:22,310 --> 01:23:20,800

you know become life and can become a

2393

01:23:24,550 --> 01:23:22,320

mushroom or whatever

2394

01:23:26,070 --> 01:23:24,560

if you think about it

2395

01:23:27,750 --> 01:23:26,080

knowing that the native species is

2396

01:23:29,750 --> 01:23:27,760

eventually going to come across these

2397

01:23:31,590 --> 01:23:29,760

and probably ingest them at some point

2398

01:23:33,189 --> 01:23:31,600

and then that becomes a modality which

2399

01:23:35,590 --> 01:23:33,199

you could have communication between

2400

01:23:37,669 --> 01:23:35,600

this alien intelligence and this new

2401

01:23:40,149 --> 01:23:37,679

novel kind of life that's sprung up on

2402

01:23:42,470 --> 01:23:40,159

this planet that that would be a really

2403

01:23:45,110 --> 01:23:42,480

fail-safe way to pretty much guarantee

2404

01:23:47,590 --> 01:23:45,120

interaction communication amongst these

2405

01:23:49,270 --> 01:23:47,600

very different different intelligences

2406

01:23:50,790 --> 01:23:49,280

and something else that terence mckenna

2407

01:23:53,110 --> 01:23:50,800

has pointed out is that

2408

01:23:55,189 --> 01:23:53,120

as much as ufologists talk about

2409

01:23:56,790 --> 01:23:55,199

man i wish we could reproduce

2410

01:23:58,950 --> 01:23:56,800

these experiences that people have with

2411

01:24:00,709 --> 01:23:58,960

aliens or seeing ufos

2412

01:24:02,390 --> 01:24:00,719

what mckenna will say is well you know

2413

01:24:05,270 --> 01:24:02,400

psychedelics are a guaranteed

2414

01:24:07,830 --> 01:24:05,280

reproducible uh methodology you can use

2415

01:24:09,270 --> 01:24:07,840

to have some of these experiences and

2416

01:24:11,110 --> 01:24:09,280

you know he makes the point again that

2417

01:24:12,790 --> 01:24:11,120

you know

2418

01:24:15,110 --> 01:24:12,800

is the mushroom a kind of alien

2419

01:24:18,310 --> 01:24:15,120

intelligence even kind of a collective

2420

01:24:19,910 --> 01:24:18,320

alien intelligence you know like we um

2421

01:24:21,910 --> 01:24:19,920

we know that they're the root structure

2422

01:24:24,870 --> 01:24:21,920

that sort of you know connect these

2423

01:24:27,270 --> 01:24:24,880

different mushrooms there was a a huge

2424

01:24:28,229 --> 01:24:27,280

uh location found i think in washington

2425

01:24:30,229 --> 01:24:28,239

state

2426

01:24:32,390 --> 01:24:30,239

where the the root system for this and

2427

01:24:34,870 --> 01:24:32,400

huge mushroom patch was all connected it

2428

01:24:36,790 --> 01:24:34,880

was like one single intelligence kind of

2429

01:24:38,149 --> 01:24:36,800

like all connected across what we see on

2430

01:24:40,149 --> 01:24:38,159

the surface

2431

01:24:42,709 --> 01:24:40,159

and

2432

01:24:44,470 --> 01:24:42,719

you know you definitely like he said

2433

01:24:46,229 --> 01:24:44,480

in terms of the mushroom speaking to you

2434

01:24:47,430 --> 01:24:46,239

get the sense that

2435

01:24:48,790 --> 01:24:47,440

you're dealing with some other

2436

01:24:50,550 --> 01:24:48,800

intelligence it's not just your

2437

01:24:51,990 --> 01:24:50,560

subconscious manifesting or something

2438

01:24:54,149 --> 01:24:52,000

like that or you're just

2439

01:24:55,110 --> 01:24:54,159

you know using creative expression or

2440

01:24:56,950 --> 01:24:55,120

something

2441

01:24:58,390 --> 01:24:56,960

again i think people from a materialist

2442

01:25:00,229 --> 01:24:58,400

or physicalist model

2443

01:25:02,550 --> 01:25:00,239

tend to make those assumptions but those

2444

01:25:03,270 --> 01:25:02,560

who have actually had the experience say

2445

01:25:06,229 --> 01:25:03,280

ah

2446

01:25:09,270 --> 01:25:06,239

this is not that this is mind-blowingly

2447

01:25:10,790 --> 01:25:09,280

different this feels alien it feels like

2448

01:25:11,590 --> 01:25:10,800

i'm dealing with something that either

2449

01:25:15,669 --> 01:25:11,600

is

2450

01:25:17,669 --> 01:25:15,679

we're not usually in in contact with in

2451
01:25:20,870 --> 01:25:17,679
our waking experience or it's some sort

2452
01:25:24,149 --> 01:25:20,880
of alien intelligence that uh interacts

2453
01:25:26,709 --> 01:25:24,159
with me in a in a telepathic

2454
01:25:28,870 --> 01:25:26,719
deeply embodied way that like rolls over

2455
01:25:30,709 --> 01:25:28,880
me like a tsunami you know and that's

2456
01:25:32,709 --> 01:25:30,719
that's been my experience

2457
01:25:34,229 --> 01:25:32,719
and and touching on what you said about

2458
01:25:36,229 --> 01:25:34,239
you know religious history and whatnot

2459
01:25:38,470 --> 01:25:36,239
and religious experience you look at

2460
01:25:40,470 --> 01:25:38,480
something like dmt

2461
01:25:42,149 --> 01:25:40,480
and what's fascinating is you know

2462
01:25:44,550 --> 01:25:42,159
someone can have an experience with dmt

2463
01:25:46,390 --> 01:25:44,560

and be in and out in like 10 15 minutes

2464

01:25:48,709 --> 01:25:46,400

right that's that's how much commitment

2465

01:25:51,350 --> 01:25:48,719

you have to make and yet many many

2466

01:25:53,430 --> 01:25:51,360

people that go in as like hardcore

2467

01:25:54,870 --> 01:25:53,440

atheists will come out believing in god

2468

01:25:56,870 --> 01:25:54,880

believing in

2469

01:25:58,870 --> 01:25:56,880

the connectivity between all sentient

2470

01:26:00,229 --> 01:25:58,880

life believing in the meaning the

2471

01:26:03,830 --> 01:26:00,239

overarching

2472

01:26:06,149 --> 01:26:03,840

deep purposefulness of life of existence

2473

01:26:08,390 --> 01:26:06,159

because of this experience in 10 minutes

2474

01:26:10,149 --> 01:26:08,400

you know it's just it is fascinating not

2475

01:26:12,790 --> 01:26:10,159

just how impacting it is but how

2476

01:26:15,830 --> 01:26:12,800

reproducible it is and it's unfortunate

2477

01:26:18,790 --> 01:26:15,840

that our society the laws and whatnot uh

2478

01:26:21,590 --> 01:26:18,800

are so restrictive uh in this in this

2479

01:26:23,910 --> 01:26:21,600

way and really haven't made

2480

01:26:26,229 --> 01:26:23,920

useful distinctions between the kinds of

2481

01:26:28,790 --> 01:26:26,239

substances that can be detrimental to

2482

01:26:30,950 --> 01:26:28,800

people versus ones that can be not only

2483

01:26:33,590 --> 01:26:30,960

neutral or positive but could even have

2484

01:26:35,030 --> 01:26:33,600

overarching positive impact on an entire

2485

01:26:37,430 --> 01:26:35,040

society and that was kind of what

2486

01:26:40,229 --> 01:26:37,440

terence mckenna lobbied for and i tend

2487

01:26:44,390 --> 01:26:43,030

yeah it seems that we have some

2488

01:26:46,470 --> 01:26:44,400

degree of

2489

01:26:48,390 --> 01:26:46,480

remembering and

2490

01:26:51,270 --> 01:26:48,400

reanimating to do

2491

01:26:53,910 --> 01:26:51,280

when it comes to what these substances

2492

01:26:57,270 --> 01:26:53,920

can teach us you know we certainly have

2493

01:26:58,709 --> 01:26:57,280

many examples of other human cultures in

2494

01:27:00,629 --> 01:26:58,719

history and even

2495

01:27:02,470 --> 01:27:00,639

uh in remote places

2496

01:27:05,510 --> 01:27:02,480

in in the world today

2497

01:27:07,830 --> 01:27:05,520

that still you know use these substances

2498

01:27:11,270 --> 01:27:07,840

in a shamanic practice

2499

01:27:12,629 --> 01:27:11,280

to gain wisdom and insight into their

2500

01:27:14,870 --> 01:27:12,639

experience

2501
01:27:17,030 --> 01:27:14,880
and it strikes me that we've really got

2502
01:27:19,350 --> 01:27:17,040
to recapture some of that

2503
01:27:20,709 --> 01:27:19,360
uh you know it's not just

2504
01:27:23,430 --> 01:27:20,719
the

2505
01:27:26,310 --> 01:27:23,440
western pharmacological approach of just

2506
01:27:27,990 --> 01:27:26,320
take this and you'll be fine you know

2507
01:27:29,350 --> 01:27:28,000
this will solve your problem it's it's

2508
01:27:31,590 --> 01:27:29,360
take this

2509
01:27:32,390 --> 01:27:31,600
in the context of

2510
01:27:34,950 --> 01:27:32,400
you know

2511
01:27:36,310 --> 01:27:34,960
someone who's been down that path before

2512
01:27:37,669 --> 01:27:36,320
you know you can learn from their

2513
01:27:41,110 --> 01:27:37,679

journey they're going to help you

2514

01:27:43,750 --> 01:27:41,120

navigate this you know it is a communal

2515

01:27:46,229 --> 01:27:43,760

it is a ritual quite frankly

2516

01:27:50,149 --> 01:27:46,239

and uh so there is this sense in which

2517

01:27:54,229 --> 01:27:50,159

we we are going to need to re-ritualize

2518

01:27:55,990 --> 01:27:54,239

uh some aspects of our culture

2519

01:27:57,189 --> 01:27:56,000

in order to more fully understand and

2520

01:28:00,550 --> 01:27:57,199

reclaim

2521

01:28:02,229 --> 01:28:00,560

uh i think our our understanding of what

2522

01:28:04,870 --> 01:28:02,239

is really taking place here and to

2523

01:28:06,070 --> 01:28:04,880

advance not only our science but advance

2524

01:28:10,390 --> 01:28:06,080

our wisdom

2525

01:28:13,110 --> 01:28:10,400

and it's also in that same vein that

2526

01:28:14,550 --> 01:28:13,120

as we move forward with

2527

01:28:16,390 --> 01:28:14,560

this greater

2528

01:28:19,990 --> 01:28:16,400

sort of awakening

2529

01:28:22,790 --> 01:28:20,000

of reality as it pertains to the ufo

2530

01:28:25,270 --> 01:28:22,800

and and the phenomenon at large

2531

01:28:27,669 --> 01:28:25,280

you know just just in that that same way

2532

01:28:30,550 --> 01:28:27,679

we are going to have to learn a new

2533

01:28:33,350 --> 01:28:30,560

language we're going to have to learn

2534

01:28:34,790 --> 01:28:33,360

new ways of listening and a being and of

2535

01:28:37,910 --> 01:28:34,800

responding

2536

01:28:39,750 --> 01:28:37,920

interacting in order for us to

2537

01:28:41,189 --> 01:28:39,760

have a meaningful relationship with

2538

01:28:43,510 --> 01:28:41,199

whatever

2539

01:28:46,470 --> 01:28:43,520

these entities represent

2540

01:28:48,149 --> 01:28:46,480

uh you know and and i'm hopeful as i

2541

01:28:49,750 --> 01:28:48,159

think you are as well

2542

01:28:51,110 --> 01:28:49,760

that we are at the beginning of that

2543

01:28:53,510 --> 01:28:51,120

conversation

2544

01:28:55,510 --> 01:28:53,520

and you know i hope that

2545

01:28:57,189 --> 01:28:55,520

we have the uh

2546

01:28:59,910 --> 01:28:57,199

we are having the right

2547

01:29:00,790 --> 01:28:59,920

conversations in the right places right

2548

01:29:05,270 --> 01:29:00,800

now

2549

01:29:08,390 --> 01:29:05,280

so that as this unfolds we are prepared

2550

01:29:11,430 --> 01:29:08,400

uh to ask the right questions and and to

2551
01:29:13,110 --> 01:29:11,440
engage with this whatever it may be

2552
01:29:14,550 --> 01:29:13,120
with a state a

2553
01:29:15,830 --> 01:29:14,560
sort of an act of

2554
01:29:17,750 --> 01:29:15,840
wisdom

2555
01:29:19,110 --> 01:29:17,760
uh and intentionality we're not just

2556
01:29:21,270 --> 01:29:19,120
going to sort of

2557
01:29:22,870 --> 01:29:21,280
stumble into it and fall our way into

2558
01:29:24,629 --> 01:29:22,880
disclosure we're going to do this with

2559
01:29:26,709 --> 01:29:24,639
some thoughtfulness

2560
01:29:28,709 --> 01:29:26,719
because it really is something we might

2561
01:29:30,390 --> 01:29:28,719
only get one good shot at doing

2562
01:29:31,270 --> 01:29:30,400
correctly

2563
01:29:33,189 --> 01:29:31,280

so

2564

01:29:34,870 --> 01:29:33,199

with that that said this has been a good

2565

01:29:37,030 --> 01:29:34,880

episode i've enjoyed

2566

01:29:40,229 --> 01:29:37,040

looking at these different

2567

01:29:42,629 --> 01:29:40,239

aspects and areas we very much enjoy

2568

01:29:44,470 --> 01:29:42,639

uh having you along with us on this

2569

01:29:46,229 --> 01:29:44,480

journey and look forward to your

2570

01:29:48,470 --> 01:29:46,239

feedback

2571

01:29:50,790 --> 01:29:48,480

as always you can find us

2572

01:29:53,510 --> 01:29:50,800

out there on on the internet various

2573

01:29:54,709 --> 01:29:53,520

places on youtube on the xo academian

2574

01:29:56,790 --> 01:29:54,719

channel

2575

01:30:00,629 --> 01:29:56,800

and under liminal frames

2576
01:30:03,510 --> 01:30:00,639
through your podcast platform of choice

2577
01:30:04,870 --> 01:30:03,520
so we'll conclude as we often do

2578
01:30:07,350 --> 01:30:04,880
with our

2579
01:30:10,070 --> 01:30:07,360
blessing

2580
01:30:12,870 --> 01:30:10,080
it may even be called a benediction

2581
01:30:15,510 --> 01:30:12,880
so may the quality of our questions

2582
01:30:18,550 --> 01:30:15,520
shaped by a desire for understanding

2583
01:30:20,310 --> 01:30:18,560
enhance our journey of discovery

2584
01:30:22,709 --> 01:30:20,320
and may our travels broaden the sphere

2585
01:30:24,310 --> 01:30:22,719
of our consciousness reminding us that

2586
01:30:26,229 --> 01:30:24,320
new discoveries

2587
01:30:27,669 --> 01:30:26,239
beget new horizons

2588
01:30:29,590 --> 01:30:27,679

as always

2589

01:30:31,590 --> 01:30:29,600

adventure awaits

2590

01:30:35,560 --> 01:30:31,600

we'll see you next time on liminal